

account that it is expedient for you that one man should die for the people, and that the whole nation perish not. Now this he said not of himself : but being high priest that year, he prophesied that Jesus should die for the nation ; and not for the nation only, but that he might also gather together into one the children of God that are scattered abroad. So from that day forth they took counsel that they might put him to death.

Jesus therefore walked no more openly among the Jews, but departed thence into the country near to the wilderness, into a city called Ephraim ; and there he tarried with the disciples.

207 Now the passover of the Jews was at hand : and many went up to Jerusalem out of the country before the passover, to purify themselves. They sought therefore for Jesus, and spake one with another, as they stood in the temple, What think ye ? That he will not come to the feast ? Now the chief priests and the Pharisees had given commandment, that, if any man knew where he was, he should shew it, that they might take him.

208 And they were in the way, going up to Jerusalem ; and Jesus was going before them : and they were amazed ; and they that followed were afraid. And he took unto him again the twelve disciples apart, and began to tell them in the way the things that were to happen unto him ; saying, Behold, we go up to Jerusalem ; and all the things that are written by the prophets shall be accomplished unto the Son of man. For he shall be delivered unto the

MATTHEW

20

chief priests and scribes; and they shall condemn him to death, and shall deliver him unto the Gentiles to mock, and to scourge, and to crucify: and the third day he shall be raised up.

20 Then came to him the mother of the sons of Zebedee with her sons, worshipping *him*, and asking a certain thing of him. And he said unto her, What wouldest thou? She saith unto him, Command that these my two sons may sit, one on thy right hand, and one on thy left hand, in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink the cup that I am about to drink? They say unto him, We are able.

23 He saith unto them, My cup indeed ye shall drink: but to sit on my right hand, and on *my* left hand, is not mine to give, but *it is for them* for whom it hath been prepared of my Father.

MARK

10

chief priests and the scribes; and they shall condemn him to death, and shall deliver him unto the Gentiles: and they shall mock him, and shall spit upon him, and shall scourge him, and shall kill him; and after three days he shall rise again.

35 And there come near unto him James and John, the sons of Zebedee, saying unto him, Master, we would that thou shouldest do for us whatsoever we shall ask of thee. And he said unto them, What would ye that I should do for you? 37 And they said unto him, Grant unto us that we may sit, one on thy right hand, and one on *thy* left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask. Are ye able to drink the cup that I drink? or to be baptized with the baptism that I am baptized with? And they said unto him, We are able.

And Jesus said unto them, The cup **that I drink** ye shall drink; and with the baptism that I am baptized withal shall ye be baptized: 40 but to sit on my right hand or on *my* left hand is not mine to give: but *it is for them* for whom it hath been prepared.

LUKE

18

32 For he shall be delivered up unto the Gentiles, and shall be mocked, and shamefully entreated, and spit upon: and they shall scourge and kill him: and the third day he shall rise again.

34 And they understood none of these things; and this saying was hid from them, and they perceived not the things that were said.

chief priests and the scribes ; and they shall condemn him to death, and shall deliver him up unto the Gentiles to crucify : and he shall be mocked, and shamefully entreated, and spit upon : and they shall scourge him, and shall kill him : and {after three days he shall rise again.}
{ the third day he shall be raised up. } And they understood none of these things ; and this saying was hid from them, and they perceived not the things that were said.

209 Then there came near unto him the mother of the sons of Zebedee with her sons, James and John, worshipping *him*, and asking a certain thing of him ; and they say unto him, Master, we would that thou shouldest do for us whatsoever we shall ask of thee. And he said unto her, What would ye that I should do for you ? She saith unto him, Command that these my two sons may sit, one on thy right hand, and one on thy left hand, in thy { glory. }
{ kingdom. } But Jesus answered and said unto them, Ye know not what ye ask. Are ye able to drink the cup that I am about to drink ? or to be baptized with the baptism that I am baptized with ? They say unto him, We are able. And Jesus said unto them, My cup indeed ye shall drink, and with the baptism that I am baptized withal shall ye be baptized : but to sit on my right hand or on *my* left hand is not mine to give : but *it is for them* for whom it hath been prepared of my Father.

MATTHEW	MARK	LUKE	JOHN
<p>20 24 And when the ten heard it, they were moved with indignation concerning 25 the two brethren. But Jesus called them unto him, and said, Ye know that the rulers of the Gentiles lord it over them, and their great ones exercise authority 26 over them. Not so shall it be among you: but whosoever would become great among you shall be your minister; 27 and whosoever would be first among you shall be 28 your servant: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.</p>	<p>10 41 And when the ten heard it, they began to be moved with indignation concerning James and 42 John. And Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles lord it over them; and their great ones exercise authority 43 over them. But it is not so among you: but whosoever would become great among you, shall 44 be your minister: and whosoever would be first among you, shall be ser- 45 vant of all. For verily the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. 46 And they come to Jericho:</p>	<p>18 35 And it came to pass, as he drew nigh unto Jericho, a certain blind man sat by the way side begging: and hearing a multitude going by, he inquired what this 36 meant. And they told him that Jesus of Nazareth passeth by. 19 1 And he entered and was passing through Jericho. 2 And behold, a man called by name Zacchæus; and he was a chief publican, and he 3 was rich. And he sought to see Jesus who he was; and could not for the crowd, because he was 4 little of stature. And he ran on before, and climbed up into a sycamore tree to see him: for he was to pass that 5 way. And when Jesus came to the place, he looked up, and said unto him, Zacchæus, make haste, and come down; for to-day I must abide 6 at thy house. And he made haste, and came down, and received him</p>	

And when the ten heard it, they began to be moved with indignation concerning the two brethren. But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles lord it over them; and their great ones exercise authority over them. Not so shall it be among you: but whosoever would become great among you, shall be your minister: and whosoever would be first among you shall be servant of all: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

210a And they come to Jericho. And it came to pass as he drew nigh t h e r e u n t o, a certain blind man sat by the way side begging: and hearing a multitude going by, he enquired what this meant. And they told him, that Jesus of Nazareth passeth by.

210b And J e s u s entered Jericho, and was passing through; and behold, a man called by name Zacchæus; and he was a chief publican, and he was rich. And he sought to see Jesus who he was; and could not for the crowd, because he was little of stature. And he ran on before, and climbed up into a sycomore tree to see him: for he was to pass that way. And when Jesus came to the place, he looked up, and said unto him, Zacchæus, make haste, and come down; for to-day I must abide at thy house. And he made haste, and came down, and received him

MATTHEW	MARK	LUKE	JOHN
<p>20 29 And as they went out from Jericho, a great multitude followed 30 him. And behold, two blind men sitting by the wayside, when they heard that Jesus was passing by, cried out, saying, Lord, have mercy on us, thou 31 son of David. And the multitude rebuked them, that they should hold their peace: but they cried out the more, saying, Lord, have mercy on us, thou son of David.</p> <p>32 And Jesus stood still, and called them, and said, What will ye that I should do unto 33 you? They say unto him, Lord, that our eyes may be opened. And Jesus, being 34 moved with compassion, touched their eyes: and straightway they received</p>	<p>10 and as he went out from Jericho, with his disciples and a great multitude, the son of Timæus, Bartimæus, a blind beggar, was sitting 47 by the way side. And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on 48 me. And many rebuked him, that he should hold his peace: but he cried out the more a great deal, Thou son of David, have mercy on me.</p> <p>49 And Jesus stood still, and said, Call ye him. And they call the blind man, saying unto him, Be of good cheer: rise, he call- 50 eth thee. And he, casting away his garment, sprang up, and came to 51 Jesus. And Jesus answered him, and said, What wilt thou that I should do unto thee? And the blind man said unto him, Rabboni, that I may receive my 52 sight. And Jesus said 53 unto him, Go thy way; thy faith hath made thee whole. And straightway he received</p>	<p>19 7 joyfully. And when they saw it, they all murmured, saying, He is gone in to lodge with a man that is 8 a sinner. And Zacchæus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have wrongfully exacted aught of any man, I restore four- 9 fold. And Jesus said unto him, To-day is salvation come to this house, forasmuch as he also is a son of 10 Abraham. For the Son 11 of man came to seek and to save that which was lost.</p> <p>18 38 And he cried, saying, Jesus, thou son of David, have 39 mercy on me. And they that went before rebuked him, that he should hold his peace: but he cried out the more a great deal, Thou son of David, have mercy on me.</p> <p>40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, 41 What wilt thou that I should do unto thee? And he said, Lord, that I may 42 receive my sight. And Jesus said unto him, Receive thy sight: thy faith 43 hath made thee whole. And 44 immediately he received</p>	

joyfully. And when they saw it, they all murmured, saying, He is gone in to lodge with a man that is a sinner. And Zacchæus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor ; and if I have wrongfully exacted aught of any man, I restore fourfold. And Jesus said unto him, To-day is salvation come to this house, forasmuch as he also is a son of Abraham. For the Son of man came to seek and to save that which was lost.

211 And as he went out from Jericho with his disciples, a great multitude followed him. And behold, two blind men sitting by the way side ; one was the son of Timæus, Bartimæus, the beggar. And when they heard that it was Jesus of Nazareth who was passing by, he began to cry out, saying, Jesus, thou son of David, have mercy on me. And the multitude that went before rebuked him, that he should hold his peace : but they cried out the more a great deal, saying, Lord, have mercy on us, thou son of David. And Jesus stood still, and said, Call ye him. And they called him, saying unto him, Be of good cheer : rise, he calleth thee. And he, casting away his garment, sprang up, and came to Jesus. And when he was come near, Jesus answered him, and said, What will ye that I should do unto you ? And the blind man said unto him, Rabboni, that our eyes may be opened. And Jesus, being moved with compassion, touched their eyes, saying, Receive thy sight. Go thy way, thy faith hath made thee whole. And straightway they received

MATTHEW
20 their sight, and followed him.

MARK
10 his sight, and followed him in the way.

LUKE
18 his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

JOHN

19
11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they supposed that the kingdom of God was immediately to appear. He said therefore, A certain nobleman went into a far country, to receive for himself a kingdom, and to return. And he called ten servants of his, and gave them ten pounds, and said unto them, Trade ye *here-with* till I come. But his citizens hated him, and sent an ambassage after him, saying, We will not that this man reign over us.

15 And it came to pass, when he was come back again, having received the kingdom, that he commanded these servants, unto whom he had given the money, to be called to him, that he might know what they had gained by trading. And the first came before him, saying, Lord, thy pound hath made ten pounds more. And he said unto him, Well done, thou good servant: because thou wast found faithful in a very little, have thou authority over ten cities. And the second came, saying, Thy pound, Lord, hath made five pounds. And he said unto him also, Be thou also over five cities. And another came, saying, Lord, behold, *here is* thy pound, which I kept laid up in a napkin: for I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. He saith unto him, Out of thine own mouth will I judge thee,

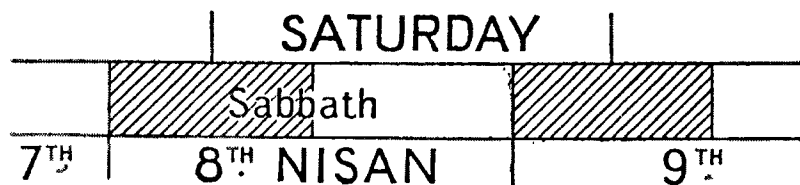
their sight, and followed him in the way, glorifying God : and all the people, when they saw it, gave praise unto God.

212 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and *because* they supposed that the kingdom of God was immediately to appear. He said therefore, A certain nobleman went into a far country, to receive for himself a kingdom, and to return. And he called ten servants of his, and gave them ten pounds, and said unto them, Trade ye *herewith* till I come. But his citizens hated him, and sent an ambassage after him, saying, We will not that this man reign over us. And it came to pass, when he was come back again, having received the kingdom, that he commanded these servants, unto whom he had given the money, to be called to him, that he might know what they had gained by trading. And the first came before him, saying, Lord, thy pound hath made ten pounds more. And he said unto him, Well done, thou good servant : because thou wast found faithful in a very little, have thou authority over ten cities. And the second came, saying, Thy pound, Lord, hath made five pounds. And he said unto him also, Be thou also over five cities. And another came, saying, Lord, behold, *here is* thy pound, which I kept laid up in a napkin : for I feared thee, because thou art an austere man : thou takest up that thou layedst not down, and reapest that thou didst not sow. He saith unto him, Out of thine own mouth will I judge thee,

MATTHEW	MARK	LUKE	JOHN
		<p>19 thou wicked servant. Thou knewest that I am an austere man, taking up that I laid not down, and reaping 23 that I did not sow; then wherefore gavest thou not my money into the bank, and I at my coming should have required it with in- 24 terest? And he said unto them that stood by, Take away from him the pound, and give it unto him that hath the ten pounds. 25 And they said unto him, Lord, he hath ten pounds. 26 I say unto you, that unto every one that hath shall be given; but from him that hath not, even that which he hath shall be taken 27 away from him. Howbeit these mine enemies, which would not that I should reign over them, bring hither, and slay them before me. 28 And when he had thus spoken, he went on before, going up to Jerusalem.</p>	
<p>26 Now when Jesus was in Bethany, in the house of Simon the leper, 7 there came unto him a woman having an alabaster cruse of exceeding precious ointment,</p>	<p>14 And while he was in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster cruse of ointment of spikenard very costly; and she brake the cruse,</p>		<p>12 Jesus therefore six days before the passover came to Bethany, where Lazarus was, whom Jesus raised from the dead. 2 So they made him a supper there; and Martha served; but Lazarus was one of them that sat at meat with 3 him. Mary therefore took a pound of ointment of spikenard, very precious,</p>

thou wicked servant. Thou knewest that I am an austere man, taking up that I laid not down, and reaping that I did not sow ; then wherefore gavest thou not my money into the bank, and I at my coming should have required it with interest ? And he said unto them that stood by, Take away from him the pound, and give it unto him that hath the ten pounds. And they said unto him, Lord, he hath ten pounds. I say unto you, that unto every one that hath shall be given ; but from him that hath not, even that which he hath shall be taken away from him. Howbeit these mine enemies, which would not that I should reign over them, bring hither, and slay them before me.

And when he had thus spoken, he went on before going up to Jerusalem.



213 Jesus therefore six days before the passover came to Bethany, where Lazarus was, whom Jesus had raised from the dead. So while he was in Bethany, in the house of Simon the leper, they made him a supper there : and Martha served ; but Lazarus was one of them that sat at meat with him. Then Mary having an alabaster cruse of a pound of ointment of spikenard, exceeding precious, came unto him, *and* brake the cruse,

MATTHEW	MARK	LUKE	JOHN
<p>26 and she poured it upon his head, as he sat at meat.</p> <p>8 But when the disciples saw it, they had indignation, saying, To what purpose is this waste?</p> <p>9 For this ointment might have been sold for much, and given to the poor.</p> <p>10 But Jesus perceiving it said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. For ye have the poor always with you; but me ye have not always. For in that she poured this ointment upon my body, she did it to prepare me for burial.</p> <p>13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, that also which this woman hath done shall be spoken of for a memorial of her.</p>	<p>14 and poured it over his head.</p> <p>4 But there were some that had indignation among themselves, saying, To what purpose hath this waste of the ointment been made?</p> <p>5 For this ointment might have been sold for above three hundred pence, and given to the poor. And they murmured against her.</p> <p>6 But Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. For ye have the poor always with you, and whensoever ye will ye can do them good: but me ye have not always.</p> <p>8 She hath done what she could: she hath anointed my body aforehand for the burying.</p> <p>9 And verily I say unto you, Wheresoever the gospel shall be preached throughout the whole world, that also which this woman hath done shall be spoken of for a memorial of her.</p>	<p>4 But Judas Iscariot, one of his disciples, which should betray him, saith, Why was not this ointment sold for three hundred pence, and given to the poor? Now this he said, not because he cared for the poor; but because he was a thief, and having the bag took away what was put therein.</p> <p>7 Jesus therefore said, Suffer her to keep it against the day of my burying. For the poor ye have always with you; but me ye have not always.</p> <p>9 The common people therefore of the Jews learned that he was there: and they came, not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.</p> <p>10 But the chief priests took counsel that they might</p>	<p>12 and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.</p>

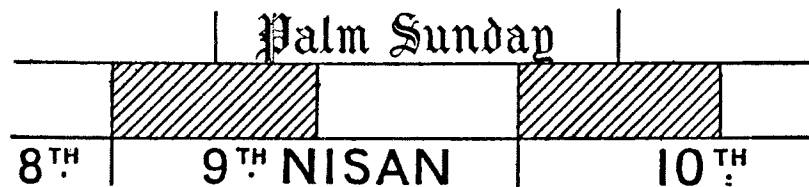
and poured it over his head, as he sat at meat ; and she anointed the feet of Jesus, and wiped his feet with her hair : and the house was filled with the odour of the ointment. But when the disciples saw it, there were some that had indignation among themselves, saying, To what purpose hath this waste of the ointment been made ? But Judas Iscariot, one of his disciples, which should betray him, saith, Why was not this ointment sold for above three hundred pence, and given to the poor ? Now this he said, not because he cared for the poor ; but because he was a thief, and having the bag took away what was put therein. And they murmured against her. But Jesus perceiving it said unto them, Suffer her to keep it against the day of my burying. Why trouble ye the woman ? for she hath wrought a good work upon me. For ye have the poor always with you, and whensoever ye will ye can do them good ; but me ye have not always. She hath done what she could ; for in that she hath poured this ointment on my body, she did it to prepare me aforehand for burial. And verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, that also which this woman hath done shall be spoken of for a memorial of her.

214 The common people therefore of the Jews learned that he was there : and they came, not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. But the chief priests took counsel that they might

MATTHEW	MARK	LUKE	JOHN
<p>26 14 Then one of the twelve, who was called Judas Iscariot, went unto the chief priests, and said, What are ye willing to give me, and I will deliver him unto you? And they weighed unto him thirty pieces of silver. 16 ver. And from that time he sought opportunity to deliver him <i>unto them</i>.</p> <p>21 1 And when they drew nigh unto Jerusalem, and came unto Bethphage, unto the mount of Olives, then Jesus sent two 2 disciples, saying unto them, Go into the village that is over against you, and straightway ye shall find an ass tied, and a colt with her: loose <i>them</i>, and bring <i>them</i> 3 unto me. And if any one say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.</p> <p>6 And the disciples went,</p>	<p>14 10 And Judas Iscariot, he that was one of the twelve, went away unto the chief priests, that he might deliver him unto 11 them. And they, when they heard it, were glad, and promised to give him money. And he sought how he might conveniently deliver him <i>unto them</i>.</p> <p>11 1 And when they drew nigh unto Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth two of his 2 disciples, and saith unto them, Go your way into the village that is over against you: and straightway as ye enter into it, ye shall find a colt tied, whereon no man ever yet sat; loose him. 3 and bring him. And if any one say unto you, Why do ye this? say ye, The Lord hath need of him; and straightway he will send him back 4 hither. And they went away,</p>	<p>22 3 And Satan entered into Judas who was called Iscariot, being of the number of 4 the twelve. And he went away, and communed with the chief priests and captains, how he might deliver him unto 5 them. And they were glad, and covenanted to give him 6 money. And he consented, and sought opportunity to deliver him unto them in the absence of the multitude.</p> <p>19 29 And it came to pass, when he drew nigh unto Bethphage and Bethany, at the mount that is called <i>the mount</i> of Olives, he sent two of the 30 disciples, saying, Go your way into the village over against <i>you</i>; in the which as ye enter ye shall find a colt tied, whereon no man ever yet sat: loose him, and bring 31 him. And if any one ask you, Why do ye loose him? thus shall ye say, The Lord hath need of him.</p>	<p>12 put Lazarus also to death; because <i>that</i> by reason of him many of the Jews went away, and believed on Jesus.</p> <p>12 On the morrow</p>

put Lazarus also to death ; because that by reason of him many of the Jews went away, and believed on Jesus.

215 And Satan entered into Judas who was called Iscariot, being of the number of the twelve ; and he went away, and communed with the chief priests and captains, and said, What are ye willing to give me, and I will deliver him unto you ? And they, when they heard it, were glad, and covenanted to give him money. And he consented, and they weighed unto him thirty pieces of silver. And from that time he sought opportunity to deliver him unto them in the absence of the multitude.



216a And it came to pass on the morrow, when they drew nigh unto Jerusalem, and came unto Bethphage, at the mount that is called *the mount* of Olives, Jesus sent two of his disciples, saying unto them, Go your way into the village that is over against you ; and straightway as ye enter into it, ye shall find an ass, and with her a colt tied, whereon no man ever yet sat ; loose him, and bring him unto me. And if any one ask you, Why do ye this ? thus shall ye say, The Lord hath need of him ; and straightway he will send him back hither. And the disciples went away.

MATTHEW	MARK	LUKE	JOHN
<p>21 and did even as Jesus appointed them, and brought the ass, and the colt, and put on them their garments; and he sat thereon.</p> <p>4 Now this is come to pass, that it might be fulfilled which was spoken by the prophet, saying,</p> <p>5 Tell ye the daughter of Zion, Behold, thy King cometh unto thee, Meek, and riding upon an ass, And upon a colt the foal of an ass.</p>	<p>11 and found a colt tied at the door without in the open street; and they loose him. And certain of them that stood there said unto them, What do ye, loosing the colt? And they said unto them even as Jesus had said; and they let them go. And they bring the colt unto Jesus, and cast on him their garments; and he sat upon him.</p>	<p>19 And they that were sent went away, and found even as he had said unto them. And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt? And they said, The Lord hath need of him.</p> <p>35 And they brought him to Jesus: and they threw their garments upon the colt, and set Jesus thereon.</p>	<p>12 a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took the branches of the palm trees, and went forth to meet him, and cried out, Hosanna: Blessed is he that cometh in the name of the Lord, even the King of Israel.</p> <p>14 And Jesus, having found a young ass, sat thereon; as it is written,</p> <p>15 Fear not, daughter of Zion: behold, thy King cometh, sitting on an ass's colt.</p> <p>16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.</p> <p>17 The multitude therefore that was with him when he called Lazarus out of the tomb, and raised him from the dead, bare witness.</p> <p>18 For this cause also the multitude went and met him, for that they heard that he had done this sign.</p>

216*b* Now a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took the branches of the palm trees, and went forth to meet him, and cried out, Hosanna: Blessed *is* he that cometh in the name of the Lord, even the King of Israel.

216*c* And they that were sent did as Jesus appointed them, and found, even as he had said, a young ass tied at the door without, in the open street. And as they were loosing the colt, the owners thereof said unto them, What do ye, loosing the colt? And they said unto them even as Jesus had said: and they let them go. And they brought the ass and the colt unto Jesus: and they threw their garments upon the colt, and set Jesus thereon.

Now this is come to pass that it might be fulfilled which was spoken by the prophet, as it is written,

Tell ye the daughter of Zion, Fear not ;
Behold, thy King cometh unto thee,
Meek, and riding upon an ass,
And upon a colt the foal of an ass.

These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

216*d* The multitude therefore that was with him when he called Lazarus out of the tomb, and raised him from the dead, bare witness. For this cause also the multitude went and met him, for that they heard that he had done this sign.

MATTHEW	MARK	LUKE	JOHN
<p>21 8 And the most part of the multitude spread their garments in the way; and others cut branches from the trees, and spread them in the way. And the multitudes that went before him, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.</p>	<p>11 8 And many spread their garments upon the way; and others branches, which they had cut from the fields. And they that went before, and they that followed, cried, Hosanna; Blessed is he that cometh in the name of the Lord: Blessed is the kingdom that cometh, <i>the kingdom</i> of our father David: Hosanna in the highest.</p>	<p>19 36 And as he went, they spread their garments in the way.</p> <p>37 And as he was now drawing nigh, <i>even</i> at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works which they had seen; saying, Blessed is the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.</p> <p>39 And some of the Pharisees from the multitude said unto him, Master, rebuke thy disciples. And he answered and said, I tell you that, if these shall hold their peace, the stones will cry out.</p> <p>41 And when he drew nigh, he saw the city and wept over it, saying, If thou hadst known in this day, even thou, the things which belong unto peace! but now they are hid from thine eyes. For the days shall come upon thee, when thine enemies shall cast up a bank about thee, and compass thee round, and keep thee in on every</p>	<p>12 19 The Pharisees therefore said among themselves, Behold how ye prevail nothing: lo, the world is gone after him.</p>

217 And as he went, the most part of t h e m spread their garments in the way: and others cut branches from the {fields,} and spread them {trees,} in the way. And they that went before him, and they that followed, cried, saying, Hosanna to the son of David: Blessed *is* he that cometh in the name of the Lord. Blessed is the kingdom that cometh, *the kingdom* of our father David: Hosanna in the highest.

218a And as he was now drawing nigh, *even* at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works which they had seen; saying, Blessed *is* the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

218b And some of the Pharisees from the multitude said unto him, Master, rebuke thy disciples. And he answered and said, I tell you that, if these shall hold their peace, the stones will cry out. The Pharisees therefore said among themselves, Behold, how ye prevail nothing; lo, the world is gone after him.

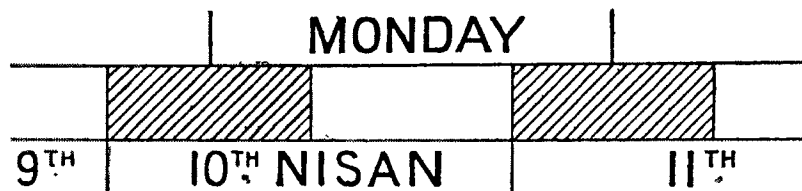
218c And when he drew nigh, he saw the city and wept over it, saying, If thou hadst known in this day, even thou, the things which belong unto peace! but now they are hid from thine eyes. For the days shall come upon thee, when thine enemies shall cast up a bank about thee, and compass thee round, and keep thee in on every

MATTHEW	MARK	LUKE	JOHN
<p>21 10 And when he was come into Jerusalem, all the city was stirred, saying, Who is this? And the multitudes said, This is the prophet, Jesus, from Nazareth of Galilee.</p> <p>18 Now in the morning as he returned to the city, 19 he hungered. And seeing a fig tree by the way side, he came to it, and found nothing thereon, but leaves only; and he saith unto it, Let there be no fruit from thee henceforward for ever. And immediately the fig tree withered away.</p>	<p>11 11 And he entered into Jerusalem, into the temple; and when he had looked round about upon all things, it being now eventide, he went out unto Bethany with the twelve.</p> <p>12 And on the morrow, when they were come out from Bethany, he 13 hungered. And seeing a fig tree afar off having leaves, he came, if haply he might find anything thereon: and when he came to it, he found nothing but leaves; for it was not the season of 14 figs. And he answered and said unto it, No man eat fruit from thee henceforward for ever. And his disciples heard it.</p>	<p>19 44 side, and shall dash thee to the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.</p>	

side, and shall dash thee to the ground, and thy children within thee ; and they shall not leave in thee one stone upon another ; because thou knewest not the time of thy visitation.

218*d* And when he was come into Jerusalem, all the city was stirred, saying, Who is this ? And the multitudes said, This is the prophet, Jesus, from Nazareth of Galilee.

And he entered into the temple ; and when he had looked round about upon all things, it being now eventide, he went out unto Bethany with the twelve.



219 And on the morrow, as he returned to the city in the morning, when they were come out from Bethany, he hungered. And seeing a fig tree afar off by the way side, having leaves, he came, if haply he might find anything thereon : and when he came to it, he found nothing but leaves only ; for it was not the season of figs. And he answered and said unto it, No man eat fruit of thee henceforward for ever. And his disciples heard it. And immediately the fig tree withered away.

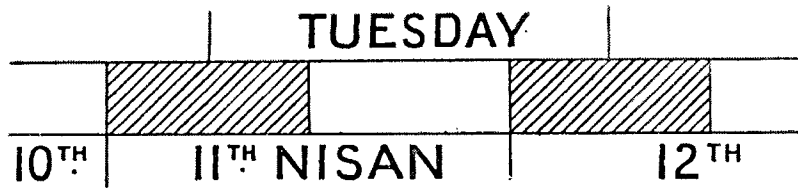
MATTHEW	MARK	LUKE	JOHN
<p>21 12 And Jesus entered into the temple of God, and east out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold the doves ;</p> <p>13 and he saith unto them, It is written, My house shall be called a house of prayer : but ye make it a den of robbers.</p> <p>14 And the blind and the lame came to him in the temple : and 15 he healed them. But when the chief priests and the scribes saw the wonderful things that he did, and the children that were crying in the temple and saying, Hosanna to the son of David ; they were moved 16 with indignation, and said unto him, Hearest thou what these are saying ? And Jesus saith unto them, Yea : did ye never read, Out of the mouth of babes and sucklings thou hast perfected praise ? And he 17 left them, and went forth out of the city to Bethany, and lodged there.</p>	<p>11 15 And they come to Jerusalem : and he entered into the temple, and began to cast out them that sold and them that bought in the temple, and overthrew the tables of the money-changers, and the seats of them 16 that sold the doves ; and he would not suffer that any man should carry a vessel through the temple. And he taught, and said unto them, Is it not written, My house shall be called a house of prayer for all the nations ? but ye have made it a den of robbers.</p> <p>18 And the chief priests and the scribes heard it, and sought how they might destroy him : for they feared him, for all the multitude was astonished at his teaching.</p> <p>19 And every evening he went forth out of the city.</p>	<p>19 45 And he entered into the temple, and began to cast out them that sold,</p> <p>46 saying unto them, It is written, And my house shall be a house of prayer : but ye have made it a den of robbers.</p> <p>47 And he was teaching daily in the temple. But the chief priests and the scribes and the principal men of the people sought to 48 destroy him : and they could not find what they might do ; for the people all hung upon him, listening.</p>	

220a And they come to Jerusalem. And Jesus entered into the temple of God, and began to cast out all them that sold and them that bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold the doves ; and he would not suffer that any man should carry a vessel through the temple. And he taught, saying unto them, Is it not written, My house shall be called a house of prayer for all the nations ? but ye have made it a den of robbers.

220b And he was teaching daily in the temple. But the chief priests and the scribes and the principal men of the people heard it, and sought how they might destroy him : for they feared him, and could not find what they might do ; for all the multitude was astonished at his teaching, and hung upon him, listening.

220c And the blind and the lame came to him in the temple : and he healed them. But when the chief priests and the scribes saw the wonderful things that he did, and the children that were crying in the temple and saying, Hosanna to the son of David ; they were moved with indignation, and said unto him, Hearest thou what these are saying ? And Jesus saith unto them, Yea : did ye never read, Out of the mouth of babes and sucklings thou hast perfected praise ? And he left them : and every evening he went forth out of the city to Bethany, and lodged there.

MATTHEW	MARK	LUKE	JOHN
<p>21 20 And when the disciples saw it, they marvelled, saying, How did the fig tree immediately wither away ?</p> <p>21 And Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do what is done to the fig tree, but even if ye shall say unto this mountain, Be thou taken up and cast into the sea, it shall be done. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.</p> <p>23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching,</p>	<p>11 20 And as they passed by in the morning, they saw the fig tree withered away from the roots. And Peter calling to remembrance saith unto him, Rabbi, behold, the fig tree which thou cursedst is withered away.</p> <p>22 And Jesus answering saith unto them, Have faith in God. Verily I say unto you, Whosoever shall say unto this mountain, Be thou taken up and cast into the sea ; and shall not doubt in his heart, but shall believe that what he saith cometh to pass ; he shall have it.</p> <p>24 Therefore I say unto you, All things whatsoever ye pray and ask for, believe that ye have received them, and ye shall have them. And whensoever ye stand praying, forgive, if ye have aught against any one ; that your Father also which is in heaven may forgive you your trespasses.</p> <p>(26 not in R.V.)</p> <p>27 And they come again to Jerusalem : and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders ;</p>	<p>20 1 And it came to pass, on one of the days, as he was teaching the people in the temple, and preaching the gospel, there came upon him the chief priests and the scribes with the elders ; and they spake,</p>	



221 And as they passed by in the morning, they saw the fig tree withered away from the roots. And Peter calling to remembrance saith unto Jesus, Rabbi, behold, the fig tree which thou cursedst is withered away. And the disciples marvelled, saying, How did the fig tree immediately wither away? And Jesus answered and said unto them, Have faith in God. Verily I say unto you, If ye have faith, and doubt not, ye shall not only do what is done to the fig tree, but whosoever shall even say unto this mountain, Be thou taken up and cast into the sea; and shall not doubt in his heart, but shall believe that what he saith cometh to pass; he shall have it. Therefore I say unto you, All things, whatsoever ye pray and ask for, believe that ye have received them, and ye shall have them. And whensoever ye stand praying, forgive, if ye have aught against any one; that your Father also which is in heaven may forgive you your trespasses.

222 And they come again to Jerusalem. And it came to pass, as he was walking in the temple, teaching the people, and preaching the gospel, there came upon him the chief priests, and the scribes, with the elders of the people, and spake,

MATTHEW	MARK	LUKE	JOHN
<p>21 and said, By what authority doest thou these things? and who gave thee this authority?</p> <p>24 And Jesus answered and said unto them, I also will ask you one question, which if ye tell me, I likewise will tell you by what authority I do these 25 things. The baptism of John, whence was it? from heaven or from men?</p> <p>And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why then did 26 ye not believe him? But if we shall say, From men; we fear the multitude; for all 27 hold John as a prophet. And they answered Jesus, and said, We know not. He also said unto them, Neither tell I you by what authority I do these things.</p> <p>28 But what think ye? A man had two sons; and he came to the first, and said, Son, go work 29 to-day in the vineyard. And he answered and said, I will not: but afterward he repented himself, and went. 30 And he came to the second, and said likewise. And he answered and said, I go, sir: 31 and went not. Whether of the twain did the will of his father? They say, The first. Jesus saith unto them, Verily I say unto you, that the publicans and the harlots go into the kingdom of God be- 32 fore you. For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye saw it, did not even repent yourselves afterward, that ye might believe him.</p>	<p>11 and they said unto him, By what authority doest thou these things? or who gave thee this authority to 29 do these things? And Jesus said unto them, I will ask of you one question, and answer me, and I will tell you by what authority I do 30 these things. The baptism of John, was it from heaven, or from men? answer me. 31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye 32 not believe him? But should we say, From men—they feared the people: for all verily held John to be a pro- 33 phet. And they answered Jesus and say, We know not. And Jesus saith unto them, Neither tell I you by what authority I do these things.</p>	<p>20 saying unto him, Tell us: By what authority doest thou these things? or who is he that gave thee this 3 authority? And he answered and said unto them, I also will ask you a question; 4 and tell me: The baptism of John, was it from heaven, or from men?</p> <p>5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why did ye not 6 believe him? But if we shall say, From men; all the people will stone us: for they be persuaded that John was a prophet. 7 And they answered, that they knew not 8 whence it was. And Jesus said unto them, Neither tell I you by what authority I do these things.</p>	

saying unto him, Tell us : By what authority doest thou these things ? or who is he that gave thee this authority to do these things ? And Jesus answered and said unto them, I also will ask of you one question, which if ye tell me, I likewise will tell you by what authority I do these things. The baptism of John, whence was it ? from heaven, or from men ? answer me. And they reasoned with themselves, saying, If we shall say, From heaven ; he will say unto us, Why then did ye not believe him ? But if we shall say, From men—they feared the people would stone them : for all verily held John to be a prophet. And they answered Jesus, and said, We know not whence *it was*. And Jesus also said unto them, Neither tell I you by what authority I do these things.

223 But what think ye ? A man had two sons, and he came to the first, and said, Son, go work to-day in the vineyard. And he answered and said, I will not : but afterward he repented himself, and went. And he came to the second, and said likewise. And he answered and said, I *go*, sir : and went not. Whether of the twain did the will of his father ? They say, The first. Jesus saith unto them, Verily I say unto you, that the publicans and the harlots go into the kingdom of God before you. For John came unto you in the way of righteousness, and ye believed him not : but the publicans and the harlots believed him : and ye, when ye saw it, did not even repent yourselves afterward, that ye might believe him.

MATTHEW	MARK	LUKE	JOHN
<p>21 33 Hear another parable : There was a man that was a householder, which plant- ed a vineyard, and set a hedge about it, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went in- 34 to another country. And when the season of the fruits drew near, he sent his ser- vants to the husbandmen, 35 to receive his fruits. And the husbandmen took his servants, and beat one, and killed another, and stoned 36 another. Again, he sent other servants more than the first : and they did unto them in like manner.</p> <p>37 But afterward he sent unto them his son, saying, They will 38 reverence my son. But the husbandmen, when they saw the son, said among themselves, This is the heir ; come, let us kill him, and 39 take his inheritance. And they took him, and cast him forth out of the vineyard, and killed him.</p> <p>40 When there- fore the lord of the vine- yard shall come, what will he do unto those husband- 41 men ? They say unto him, He will miserably destroy those miserable men, and will let out the vineyard unto other husbandmen,</p>	<p>12 1 And he began to speak unto them in parables. A man planted a vineyard, and set a hedge about it, and digged a pit for the wine- press, and built a tower, and let it out to husbandmen, and went into another 2 country. And at the season he sent to the husbandmen a ser- vant, that he might receive from the hus- bandmen of the fruits 3 of the vineyard. And they took him, and beat him, and sent him away empty. 4 And again he sent unto them another servant ; and him they wounded in the head, and handled 5 shamefully. And he sent another ; and him they killed : and many others ; beat- ing some, and killing 6 some. He had yet one, a beloved son : he sent him last un- to them, saying, They will reverence 7 my son. But those husbandmen said among themselves, This is the heir ; come, let us kill him, and the inheritance 8 shall be ours. And they took him, and killed him, and cast him forth out of the vineyard.</p> <p>9 What therefore will the lord of the vineyard do ?</p>	<p>20 9 And he began to speak unto the peo- ple this parable : A man planted a vine- yard, and let it out to husbandmen, and went into another country for a long 10 time. And at the season he sent unto the husbandmen a servant, that they should give him of the fruit of the vine- yard : but the hus- bandmen beat him, and sent him away 11 empty. And he sent yet another servant : and him also they beat, and handled him shamefully, and sent him away empty. 12 And he sent yet a third : and him also they wounded, and cast him forth.</p> <p>13 And the lord of the vine- yard said, What shall I do ? I will send my beloved son : it may be they will reverence him. 14 But when the hus- bandmen saw him, they reasoned one with another, say- ing, This is the heir : let us kill him, that the inheritance may 15 be ours. And they cast him forth out of the vineyard, and killed him.</p> <p>What therefore will the lord of the vineyard do unto them ?</p>	

224*a* And he began to speak unto the people, Hear another parable : There was a man that was a householder, which planted a vineyard, and set a hedge about it, and digged a pit for the winepress in it, and built a tower, and let it out to husbandmen, and went into another country for a long time. And when the season drew near, he sent a servant unto the husbandmen, that he might receive from them of the fruits of his vineyard. But the husbandmen took him, and beat him, and sent him away empty. And again he sent unto them another servant ; and him also they beat, and wounded in the head, and handled him shamefully, and sent him away empty. And he sent yet a third, and him they wounded also, and killed him, and cast him forth : and many others ; and they did unto them in like manner, beating one, and killing another, and stoning another. He had yet one, a beloved son. And the lord of the vineyard said, What shall I do ? I will send my beloved son : { they will
it may be they will } reverence him : so he sent him last unto them. But those husbandmen, when they saw the son, reasoned one with another, saying, This is the heir ; come, let us kill him, and the inheritance shall be ours. And they took him, and cast him forth out of the vineyard, and killed him.

224*b* When therefore the lord of the vineyard shall come, what will he do unto them ? They say unto him, He will miserably destroy those miserable men, and will let out the vineyard to others,

MATTHEW	MARK	LUKE	JOHN
<p>21 which shall render him the fruits in their seasons.</p> <p>42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, The same was made the head of the corner : This was from the Lord, And it is marvellous in our eyes ?</p> <p>43 Therefore say I unto you, The kingdom of God shall be taken away from you, and shall be given to a nation bringing forth the</p> <p>44 fruits thereof. And he that falleth on this stone shall be broken to pieces : but on whomsoever it shall fall, it will scatter him as dust.</p> <p>45 And when the chief priests and the Pharisees heard his parables, they perceived</p> <p>46 that he spake of them. And when they sought to lay hold on him, they feared the multitudes, because they took him for a prophet.</p> <p>22 1 And Jesus answered and spake again in parables unto them, saying, The kingdom of heaven is likened unto a certain king, which made a marriage feast for 3 his son, and sent forth his servants to call them that were bidden to the marriage feast : and they 4 would not come. Again he sent forth other servants, saying, Tell them</p>	<p>12 he will come and destroy the husbandmen, and will give the vineyard unto others.</p> <p>10 Have ye not read even this scripture ; The stone which the builders rejected, The same was made the head of the corner : 11 This was from the Lord, And it is marvellous in our eyes ?</p> <p>12 And they sought to lay hold on him ; and they feared the multitude ; for they perceived that he spake the parable against them : and they left him, and went away.</p>	<p>20 16 He will come and destroy these husbandmen, and will give the vineyard unto others. And when they heard it, they 17 said, God forbid. But he looked upon them, and said, What then is this that is written, The stone which the builders rejected, The same was made the head of the corner ?</p> <p>18 Every one that falleth on that stone shall be broken to pieces ; but on whomsoever it shall fall, it will scatter him as dust.</p> <p>19 And the scribes and the chief priests sought to lay hands on him in that very hour ; and they feared the people : for they perceived that he spake this parable against them.</p>	

which shall render him the fruits in their seasons.
And Jesus said, He will come, and destroy
these husbandmen, and will give the vineyard unto
others. And when the people heard it, they
said, God forbid. But he looked upon them,
and said, { What then is this that is written,
 { Have ye not read even this scripture, }

The stone which the builders rejected,
The same was made the head of the corner.
This was from the Lord,
And it is marvellous in our eyes ?

Therefore say I unto you, The kingdom of God
shall be taken away from you, and shall be given
to a nation bringing forth the fruits thereof. Every
one that falleth on that stone shall be broken to
pieces ; but on whomsoever it shall fall, it will
scatter him as dust.

224c And when the scribes and the chief priests
and the Pharisees heard his parables, they per-
ceived that he spake this against them ; and they
sought to lay hold on him in that very hour ; and
they feared the multitudes, because they took
him for a prophet ; and they left him, and went
away.

225 And Jesus answered and spake again in
parables unto them, saying, The kingdom of
heaven is likened unto a certain king, which made
a marriage feast for his son, and sent forth his
servants to call them that were bidden to the
marriage feast : and they would not come. Again
he sent forth other servants, saying, Tell them

MATTHEW	MARK	LUKE	JOHN
<p>22 that are bidden, Behold, I have made ready my dinner: my oxen and my fatlings are killed, and all things are ready: come to 5 the marriage feast. But they made light of it, and went their ways, one to his own farm, another to his merchandise: and the rest laid hold on his servants, and entreated them shamefully, 7 and killed them. But the king was wroth; and he sent his armies, and destroyed those murderers, and burned their city. Then saith he to his servants, The wedding is ready, but they that were bidden were not 9 worthy. Go ye therefore unto the partings of the highways, and as many as ye shall find, bid to the marriage 10 feast. And those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was filled with guests. 11 But when the king came in to behold the guests, he saw there a man which had not 12 on a wedding-garment: and he saith unto him, Friend, how camest thou in hither not having a wedding-garment? And he was speechless. 13 Then the king said to the servants, Bind him hand and foot, and cast him out into the outer darkness; there shall be the weeping 14 and gnashing of teeth. For many are called, but few chosen.</p> <p>15 Then went the Pharisees, and took counsel how they might ensnare him in <i>his</i> 16 talk. And they send to him their disciples, with the Herodians, saying,</p>	<p>12 13 And they send unto him certain of the Pharisees and of the Herodians, that they might catch him 14 in talk. And when they were come, they say unto him,</p>	<p>20 20 And they watched him, and sent forth spies, which feigned themselves to be righteous, that they might take hold of his speech, so as to deliver him up to the rule and the authority of the 21 governor. And they asked him, saying,</p>	

that are bidden, Behold, I have made ready my dinner : my oxen and my fatlings are killed, and all things are ready : come to the marriage feast. But they made light of it, and went their ways, one to his own farm, another to his merchandise : and the rest laid hold on his servants, and entreated them shamefully, and killed them. But the king was wroth ; and he sent his armies, and destroyed those murderers, and burned their city. Then saith he to his servants, The wedding is ready, but they that were bidden were not worthy. Go ye therefore unto the partings of the highways, and as many as ye shall find, bid to the marriage feast. And those servants went out into the highways, and gathered together all as many as they found, both bad and good : and the wedding was filled with guests. But when the king came in to behold the guests, he saw there a man which had not on a wedding-garment : and he saith unto him, Friend, how camest thou in hither not having a wedding-garment ? And he was speechless. Then the king said to the servants, Bind him hand and foot, and cast him out into the outer darkness ; there shall be the weeping and gnashing of teeth. For many are called, but few chosen.

226 Then went the Pharisees, and took counsel ; and they watched him, and sent forth spies, which feigned themselves to be righteous, certain of their disciples, with the Herodians, that they might ensnare him in talk, so as to deliver him up to the rule and to the authority of the governor. And when they were come, they asked him, saying,

MATTHEW	MARK	LUKE	JOHN
<p>22 Master, we know that thou art true, and teachest the way of God in truth, and carest not for any one: for thouregardest not the person of men.</p> <p>17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not?</p> <p>18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?</p> <p>19 Shew me the tribute money. And they brought unto him a</p> <p>20 penny. And he saith unto them, Whose is this image and superscription?</p> <p>21 They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things that are Cæsar's; and unto God the things that are</p> <p>22 God's. And when they heard it, they marvelled, and left him, and went their way.</p> <p>23 On that day there came to him Sadducees, which say that there is no resurrection: and they asked</p> <p>24 him, saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his</p> <p>25 brother. Now there were with us seven brethren: and the first married and deceased, and having no seed left his wife unto his</p> <p>26 brother; in like manner the second also, and the third, unto the</p> <p>27 seventh. And after them all the woman died.</p>	<p>12 Master, we know that thou art true, and carest not for any one: for thouregardest not the person of men, but of a truth teachest the way of God: Is it lawful to give tribute unto</p> <p>15 Cæsar, or not? Shall we give, or shall we not give?</p> <p>But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I</p> <p>16 may see it. And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Cæsar's.</p> <p>17 And Jesus said unto them, Render unto Cæsar the things that are Cæsar's, and unto God the things that are God's. And they marvelled greatly at him.</p> <p>18 And there come unto him Sadducees, which say that there is no resurrection; and they asked him, saying,</p> <p>19 Master, Moses wrote unto us, If a man's brother die, and leave a wife behind him, and leave no child, that his brother should take his wife, and raise up seed unto his brother.</p> <p>20 There were seven brethren: and the first took a wife, and dying</p> <p>21 left no seed; and the second took her, and died, leaving no seed behind him; and the</p> <p>22 third likewise: and the seven left no seed. Last of all the woman also died.</p>	<p>20 Master, we know that thou sayest and teachest rightly, and acceptest not the person of <i>any</i>, but of a truth teachest the way of</p> <p>22 God: Is it lawful for us to give tribute unto Cæsar, or not?</p> <p>23 But he perceived their craftiness, and said unto them, Shew me a penny. Whose image and superscription hath it? And they said, Cæsar's.</p> <p>25 And he said unto them, Then render unto Cæsar the things that are Cæsar's, and unto God the things that are</p> <p>26 God's. And they were not able to take hold of the saying before the people: and they marvelled at his answer, and held their peace.</p> <p>27 And there came to him certain of the Sadducees, they which say that there is no resurrection; and they</p> <p>28 asked him, saying, Master, Moses wrote unto us, that if a man's brother die, having a wife, and he be childless, his brother should take the wife, and raise up seed unto his bro-</p> <p>29 ther. There were therefore seven brethren: and the first took a wife, and died child-</p> <p>30 less; and the second; and the third took her; and likewise the seven also left no children,</p> <p>32 and died. Afterward the woman also died.</p>	

Master, we know that thou art true, and sayest and teachest rightly, and carest not for any one : for thou regardest not the person of men, but of a truth teachest the way of God. Tell us therefore, what thinkest thou ? Is it lawful for us to give tribute unto Cæsar, or not ? Shall we give, or shall we not give ? But Jesus, knowing their wickedness and their craftiness, said unto them, Why tempt ye me, ye hypocrites ? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose image and superscription hath it ? And they said unto him, Cæsar's. Then saith Jesus unto them, Render therefore unto Cæsar the things that are Cæsar's ; and unto God the things that are God's. And they were not able to take hold of the saying before the people : and marvelled greatly at his answer, and held their peace ; and they left him, and went their way.

227 And on that day there came unto him certain of the Sadducees, they which say that there is no resurrection ; and they asked him, saying, Master, Moses wrote unto us, that if a man die, having a wife, and leave no child, his brother should marry the wife, and raise up seed unto his brother. Now therefore there were with us seven brethren ; and the first took a wife, and died childless, and left his wife unto his brother. In like manner the second also took her, and died, leaving no seed behind him ; and the third likewise, unto the seventh ; and they left no children, and died ; and after them all the woman also died.

MATTHEW	MARK	LUKE	JOHN
<p>22 28 In the resurrection therefore whose wife shall she be of the seven? for they all had 29 her. But Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of 30 God. For in the resurrection they neither marry, nor are given in marriage, but are as angels in heaven.</p> <p>31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, 32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not <i>the</i> God of the dead, but of the living.</p> <p>33 And when the multitudes heard it, they were astonished at his teaching.</p> <p>34 But the Pharisees, when they heard that he had put the Sadducees to silence, gathered themselves together. 35 And one of them, a lawyer, asked him a question, tempting 36 him, Master, which is the great commandment in the law? And 37 he said unto him,</p>	<p>12 23 In the resurrection whose wife shall she be of them? for the seven had her 24 to wife. Jesus said unto them, Is it not for this cause that ye err, that ye know not the scriptures, nor the 25 power of God? For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as angels in heaven.</p> <p>26 But as touching the dead, that they are raised; have ye not read in the book of Moses, in <i>the place concerning</i> the Bush, how God spake unto him, saying, I <i>am</i> the God of Abraham, and the God of Isaac, and the God of Jacob? He is not the God of the dead, but of the living: ye do greatly err.</p> <p>28 And one of the scribes came, and heard them questioning together,</p> <p>and knowing that he had answered them well, asked him, What commandment is the 29 first of all? Jesus answered,</p>	<p>20 33 In the resurrection therefore whose wife of them shall she be? for the seven had her 34 to wife. And Jesus said unto them, The sons of this world marry, and are given in marriage: 35 but they that are accounted worthy to attain to that world, and the resurrection from the dead, neither marry, nor are given in 36 marriage: for neither can they die any more: for they are equal unto the angels; and are sons of God, being sons of the resurrection.</p> <p>37 But that the dead are raised, even Moses shewed, in <i>the place concerning</i> the Bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of 38 Jacob. Now he is not the God of the dead, but of the living: for all live unto him.</p> <p>39 And certain of the scribes answering said, Master, thou hast well said.</p> <p>40 For they durst not any more ask him any question.</p>	

In the resurrection therefore whose wife shall she be of the seven ? for they all had her to wife. But Jesus answered and said unto them, Is it not for this cause that ye err, that ye know not the scriptures, nor the power of God ? For the sons of this world marry, and are given in marriage : but they that are accounted worthy to attain to that world, and the resurrection from the dead, neither marry, nor are given in marriage ; for neither can they die any more : but are as the angels in heaven ; and are sons of God, being sons of the resurrection. But as touching the dead, that they are raised, have ye not read in the book of Moses, in *the place concerning* the Bush, how God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob. God is not the God of the dead, but of the living : for all live unto him : ye do greatly err. And when the multitudes heard it, they were astonished at his teaching. And one of the scribes, a lawyer, came, and heard them questioning together. And certain of the scribes answering said, Master, thou hast well said. For they durst not any more ask him any question.

228 But the Pharisees, when they heard that he had put the Sadducees to silence, gathered themselves together again unto him. And one of them, the lawyer, knowing that he had answered the Sadducees well, asked him a question, tempting him, Master, which is the great commandment in the law ? Jesus answered,

MATTHEW	MARK	LUKE	JOHN
<p>22 Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the great and first commandment. And a second like <i>unto it</i> is this, Thou shalt love thy neighbour as thyself. On these two commandments hangeth the whole law, and the prophets.</p> <p>46b] neither durst any man from that day forth ask him any more questions.</p> <p>41 Now while the Pharisees were gathered together, Jesus asked them a question, saying, What think ye of the Christ? whose son is he? They say unto him, <i>The son of David.</i></p> <p>43 He saith unto them, How then doth David in the Spirit call him Lord, saying,</p> <p>44 The Lord said unto my Lord, Sit thou on my right hand, Till I put thine enemies underneath thy feet?</p>	<p>12 The first is, Hear, O Israel; the Lord our God, the Lord is one: and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. The second is this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.</p> <p>32 And the scribe said unto him, Of a truth, Master, thou hast well said that he is one; and there is none other but he: and to love him with all the heart, and with all the understanding, and with all the strength, and to love his neighbour as himself, is much more than all whole burnt offerings and sacrifices. And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God.</p> <p>And no man after that durst ask him any question.</p> <p>35 And Jesus answered and said, as he taught in the temple, How say the scribes that the Christ is the son of David?</p> <p>36 David himself said in the Holy Spirit,</p> <p>The Lord said unto my Lord, Sit thou on my right hand, Till I make thine enemies the footstool of thy feet.</p>	<p>20 And he said unto them, How say they that the Christ is David'sson?</p> <p>42 For David himself saith in the book of Psalms,</p> <p>The Lord said unto my Lord, Sit thou on my right hand, Till I make thine enemies the footstool of thy feet.</p>	

The first is, Hear, O Israel ; The Lord our God, the Lord is one : and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the great and first commandment. And a second like *unto it* is this, Thou shalt love thy neighbour as thyself. On these two commandments hangeth the whole law, and the prophets. There is none other greater than these.

And the scribe said unto him, Of a truth, Master, thou hast well said that he is one ; and there is none other but he : and to love him with all the heart, and with all the understanding, and with all the strength, and to love his neighbour as himself, is much more than all whole burnt offerings and sacrifices. And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God.

And no man after that durst ask him any question.

229 And now while the Pharisees were gathered together, Jesus asked them a question, as he taught in the temple, How say the scribes that the Christ is David's son ? What think ye of the Christ ? whose son is he ? They say unto him, *The son* of David. He saith unto them, David himself, in the Holy Spirit, saith in the book of Psalms,

The Lord said unto my Lord,
Sit thou on my right hand,
Till I make thine enemies the footstool of thy
feet.

MATTHEW	MARK	LUKE	JOHN
<p>22 45 If David then calleth him Lord, how is he his son ? 46a] And no one was able to answer him a word.</p>	<p>12 37 David himself calleth him Lord ; and whence is he his son ? And the common people heard him gladly.</p>	<p>20 44 David therefore calleth him Lord, and how is he his son ?</p>	
<p>23 1 Then spake Jesus to the multitudes and to his disciples, saying, The scribes and the Pharisees sit on Moses' seat : all things therefore whatsoever they bid you, <i>these</i> do and observe : but do not ye after their works ; for they say, and do not. 4 Yea, they bind heavy burdens and grievous to be borne and lay them on men's shoulders ; but they themselves will not move them with their 5 finger. But all their works they do for to be seen of men : for they make broad their phylacteries, and enlarge the borders of <i>their</i> garments, 6 and love the chief place at feasts, and the chief seats in the synagogues, 7 and the salutations in the market places, and to be called of men, Rabbi.</p>	<p>38 And in his teaching he said, Beware of the scribes,</p> <p style="text-align: center;">which desire to walk in long robes, and to have salutations in the market-places, and chief seats in the synagogues, and chief places at feasts : they which devour widows' houses, and for a pretence make long prayers ; these shall receive greater condemnation.</p>	<p>45 And in the hearing of all the people he said unto his disciples, Beware of the scribes,</p> <p style="text-align: center;">which desire to walk in long robes, and love salutations in the market-places, and chief seats in the synagogues, and chief places at feasts ; which devour widows' houses, and for a pretence make long prayers : these shall receive greater condemnation.</p>	
<p>8 But be not ye called Rabbi : for one is your teacher, and all ye are brethren. And call no man your father on the earth : for one is your Father, which is in heaven. Neither be ye called masters : for one is your master, <i>even</i> the Christ. 11 But he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be humbled ; and whosoever shall humble himself shall be exalted.</p>			

David therefore himself calleth him Lord ; how then is he his son ?

And no one was able to answer him a word. And the common people heard him gladly.

230 Then spake Jesus in his teaching, in the hearing of all the people, to his disciples, saying, Beware of the scribes. The scribes and the Pharisees sit on Moses' seat : all things therefore whatsoever they bid you, *these* do and observe : but do not ye after their works ; for they say, and do not. Yea, they bind heavy burdens and grievous to be borne, and lay them on men's shoulders ; but they themselves will not move them with their finger. But all their works they do for to be seen of men : for they make broad their phylacteries, and enlarge the borders *of their garments*, and desire to walk in long robes, and love the salutations in the marketplaces, and the chief seats in the synagogues, and chief places at feasts, and to be called of men, Rabbi ; they which devour widows' houses, and for a pretence make long prayers ; these shall receive greater condemnation.

But be not ye called Rabbi : for one is your teacher, and all ye are brethren. And call no man your father on the earth : for one is your Father, which is in heaven. Neither be ye called masters : for one is your master, *even* the Christ. But he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be humbled ; and whosoever shall humble himself shall be exalted.

MATTHEW

23

15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte; and when he is become so, ye make him twofold more a son of hell than yourselves.

16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he

17 is a debtor. Ye fools and blind: for whether is greater, the gold, or the temple that hath sanctified the gold? And, Whosoever shall swear by the altar, it is nothing; but whosoever shall swear by the gift that is upon it, he

19 is a debtor. Ye blind: for whether is greater, the gift, or the altar that sanctifieth the gift? He therefore that sweareth by the altar, sweareth by it, and

21 by all things thereon. And he that sweareth by the temple, sweareth by it, and by him that dwelleth therein.

22 And he that sweareth by the heaven, sweareth by the throne of God, and by him that sitteth thereon.

MARK

12

41 And he sat down over against the treasury, and beheld how the multitude cast money into the treasury: and many that were rich cast in much.

42 And **there came** a poor widow, and she cast in two mites, which make

43 a farthing. And he called unto him his disciples, and said unto them, Verily I say unto you, This poor widow cast in more than all they which are casting into the treasury: for they all did

44 cast in of their superfluity; but she of her want did cast in all that she had, *even* all her living.

LUKE

21

1 And he looked up, and saw the rich men that were casting **their gifts** into the treasury. And he saw a certain poor widow casting in thither two mites.

3 And he said, Of a truth I say unto you, This poor widow cast in more than they

4 all: for all these did of their superfluity cast in unto the gifts: but she of her want did cast in all the living that she had.

JOHN

231 And he sat down over against the treasury ; and he looked up, and beheld how the multitude cast money into the treasury : and many that were rich cast in much. And he saw a certain poor widow casting in thither two mites, which make a farthing. And he called unto him his disciples, and said unto them, Of a truth I say unto you, This poor widow cast in more than all they which are casting into the treasury : for all these did of their superfluity cast in unto the gifts : but she of her want did cast in all that she had, *even* all her living.

232a Woe unto you, scribes and Pharisees, hypocrites ! for ye compass sea and land to make one proselyte ; and when he is become so, ye make him twofold more a son of hell than yourselves.

Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing ; but whosoever shall swear by the gold of the temple, he is a debtor. Ye fools and blind : for whether is greater, the gold, or the temple that hath sanctified the gold ? And, Whosoever shall swear by the altar, it is nothing ; but whosoever shall swear by the gift that is upon it, he is a debtor. Ye blind : for whether is greater, the gift, or the altar that sanctifieth the gift ? He therefore that sweareth by the altar, sweareth by it, and by all things thereon. And he that sweareth by the temple, sweareth by it, and by him that dwelleth therein. And he that sweareth by the heaven, sweareth by the throne of God, and by him that sitteth thereon.

MATTHEW

23
27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which outwardly appear beautiful, but inwardly are full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but inwardly ye are full of hypocrisy and iniquity.

29 Woe unto you, scribes and Pharisees, hypocrites! for ye build the sepulchres of the prophets, and garnish the tombs of the righteous,
30 and say, If we had been in the days of our fathers, we should not have been partakers with them in the blood
31 of the prophets. Wherefore ye witness to yourselves, that ye are sons of them that slew the
32 prophets. Fill ye up then the measure of your
33 fathers. Ye serpents, ye offspring of vipers, how shall ye escape the judgement of hell?

34 Therefore, behold, I send unto you prophets, and wise men, and scribes: some of them shall ye kill and crucify; and some of them shall ye scourge in your synagogues, and persecute
35 from city to city: that **upon you may come** all the righteous blood shed on the earth, from the blood of Abel the righteous unto the blood of Zachariah son of Barachiah, whom ye slew between the sanctuary and
36 the altar. Verily I say **unto you**, All these things shall come upon this generation.

MARK

LUKE

JOHN

11**47**

Woe unto you! for ye build the tombs of the prophets, and your fathers killed them.
48 So ye are witnesses and consent unto the works of your fathers:

for they killed them, and ye build *their tombs*.

49

Therefore also said the wisdom of God, I will send unto them prophets and apostles; and *some* of them they shall kill and
50 persecute; that the blood of all the prophets, which was shed from the foundation of the world, may be required of
51 this generation; from **the blood of Abel unto the blood of Zachariah, who perished** between the altar and the sanctuary: **yea, I say unto you, it shall be required** of this generation.

232*b* Woe unto you, scribes and Pharisees, hypocrites ! for ye are like unto whited sepulchres, which outwardly appear beautiful, but inwardly are full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but inwardly ye are full of hypocrisy and iniquity.

232*c* Woe unto you, scribes and Pharisees, hypocrites ! for ye build the sepulchres of the prophets, and garnish the tombs of the righteous, and your fathers killed them ; and ye say, If we had been in the days of our fathers, we should not have been partakers with them in the blood of the prophets. So ye consent unto the works of your fathers, and are witnesses to yourselves, that ye are sons of them that slew the prophets ; for they killed them, and ye build *their tombs*. Fill ye up then the measure of your fathers. Ye serpents, ye offspring of vipers, how shall ye escape the judgement of hell ? Therefore also said the wisdom of God, Behold, I send unto you prophets, and apostles, and wise men, and scribes : and some of them shall ye kill and crucify ; and some of them shall ye scourge in your synagogues, and persecute from city to city : that { all the righteous blood
the blood of all the prophets } shed on the earth from the foundation of the world, may be required of this generation ; from the blood of Abel the righteous unto the blood of Zachariah, { son of Barachiah, } whom ye slew between the sanctuary and the altar. Verily I say unto you, all these things shall come upon this generation.

MATTHEW	MARK	LUKE	JOHN
<p>24 1 And Jesus went out from the temple, and was going on his way; and his disciples came to him to shew him the buildings of the temple.</p> <p>2 But he answered and said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.</p> <p>3 And as he sat on the mount of Olives, the disciples came unto him privately, saying,</p> <p style="padding-left: 40px;">Tell us, when shall these things be? and what <i>shall be</i> the sign of thy coming, and of the end of the world?</p> <p>4 And Jesus answered and said unto them, Take heed that no man lead you astray. For many shall come in my name, saying, I am the Christ; and shall lead many astray.</p> <p>5 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for <i>these things</i> must needs come to pass; but the end is not yet.</p> <p>7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines and earthquakes in divers places. But all these things are the beginning of travail.</p>	<p>13 1 And as he went forth out of the temple, one of his disciples saith unto him, Master, behold, what manner of stones and what manner of buildings!</p> <p>2 And Jesus said unto him, Seest thou these great buildings? there shall not be left here one stone upon another, which shall not be thrown down.</p> <p>3 And as he sat on the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, Tell us, when shall these things be? and what <i>shall be</i> the sign when these things are all about to be accomplished?</p> <p>5 And Jesus began to say unto them, Take heed that no man lead you astray.</p> <p>6 Many shall come in my name, saying, I am <i>he</i>; and shall lead many astray.</p> <p>7 And when ye shall hear of wars and rumours of wars, be not troubled: <i>these things</i> must needs come to pass; but the end is not yet.</p> <p>8 For nation shall rise against nation, and kingdom against kingdom: there shall be earthquakes in divers places; there shall be famines: these things are the beginning of travail.</p>	<p>21 5 And as some spake of the temple, how it was adorned with goodly stones and offerings,</p> <p style="padding-left: 100px;">he said,</p> <p>6 As for these things which ye behold, the days will come, in which there shall not be left here one stone upon another, that shall not be thrown down.</p> <p>7 And they asked him, saying,</p> <p style="padding-left: 40px;">Master, when therefore shall these things be? and what <i>shall be</i> the sign when these things are about to come to pass.</p> <p>8 And he said, Take heed that ye be not led astray: for many shall come in my name, saying, I am <i>he</i>; and, The time is at hand: go ye not after them. And when ye shall hear of wars and tumults, be not terrified: for these things must needs come to pass first; but the end is not immediately.</p> <p>10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: and there shall be great earthquakes, and in divers places famines and pestilences; and there shall be terrors and great signs from heaven.</p>	

233a And as Jesus went forth out of the temple, and was going on his way, his disciples spake of the temple, how it was adorned with goodly stones and offerings. And one of them came to him, saying, Master, behold, what manner of stones and what manner of buildings ! But Jesus answered and said unto him, Seest thou these great buildings ? verily I say unto you, the days will come, in which there shall not be left here one stone upon another, that shall not be thrown down.

233b And as he sat on the mount of Olives over against the temple, Peter and James and John and Andrew came unto him privately, asking him, Master, when shall these things be ? and what *shall be* the sign when they are all about to be accomplished ? and what shall be the sign of thy coming, and of the end of the world ? And Jesus began to say unto them, Take heed that no man lead you astray. For many shall come in my name, saying, I am the Christ ; and, The time is at hand : and shall lead many astray : go ye not after them. And when ye shall hear of wars and rumours of wars and tumults, see that ye be not troubled : for these things must needs come to pass first ; but the end is not yet.

For, said he, nation shall rise against nation, and kingdom against kingdom : and there shall be great earthquakes, and famines and pestilences in divers places : and there shall be terrors and great signs from heaven : but all these things are the beginning of travail.

MATTHEW	MARK	LUKE	JOHN
<p>24 9 Then shall they deliver you up unto tribulation, and shall kill you:</p> <p>and ye shall be hated of all the nations for my name's sake.</p> <p>10 And then shall many stumble, and shall deliver up one another, and shall hate one another.</p> <p>11 And many false prophets shall arise, and shall lead many astray.</p> <p>12 And because iniquity shall be multiplied, the love of the many shall wax cold. But he that endureth to the end, the same shall be saved.</p> <p>14 And this gospel of the kingdom shall be preached in the whole world for a testimony unto all the nations; and then shall the end come.</p> <p>15 When therefore ye see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place (let him that readeth understand), then let them that</p>	<p>13 10 And the gospel must first be preached unto all the nations.</p> <p>14 But when ye see the abomination of desolation standing where he ought not (let him that readeth understand), then let them that</p>	<p>21 12 But before all these things, they shall lay their hands on you, and shall persecute you, delivering you up to the synagogues and prisons, bringing you before kings and governors for my name's sake.</p> <p>13 It shall turn unto you for a testimony.</p> <p>14 Settle it therefore in your hearts, not to meditate beforehand how to answer: for I will give you a mouth and wisdom, which all your adversaries shall not be able to withstand or to gainsay.</p> <p>16 But ye shall be delivered up even by parents, and brethren, and kinsfolk, and friends; and some of you shall they cause to be put to death.</p> <p>17 And ye shall be hated of all men for my name's sake.</p> <p>18 And not a hair of your head shall perish.</p> <p>19 In your patience ye shall win your souls.</p> <p>20 But when ye see Jerusalem compassed with armies, then know that her desolation is at hand. Then let them that</p>	

233c But before all these things, they shall lay their hands on you, and shall persecute you, delivering you up to the synagogues and prisons unto tribulation, bringing you before kings and governors for my name's sake, and they shall kill you. It shall turn unto you for a testimony. Settle it therefore in your hearts, not to meditate beforehand how to answer: for I will give you a mouth and wisdom, which all your adversaries shall not be able to withstand or to gainsay. And then shall many stumble, and shall hate one another; and ye shall be delivered up even by parents, and brethren, and kinsfolk, and friends; and *some* of you shall they cause to be put to death. And ye shall be hated of all the nations for my name's sake.

And many false prophets shall arise, and shall lead many astray. And because iniquity shall be multiplied, the love of the many shall wax cold. But he that endureth to the end, the same shall be saved. Not a hair of your head shall perish. In your patience ye shall win your souls.

And this gospel of the kingdom must first be preached in the whole world for a testimony unto all the nations; and then shall the end come.

234 But when ye see Jerusalem compassed with armies, then know that her desolation is at hand. When therefore ye see the abomination of desolation, which was spoken of by Daniel the prophet, standing where he ought not, in the holy place (let him that readeth understand), then let them that

MATTHEW	MARK	LUKE	JOHN
<p>24 are in Judæa flee unto the mountains:</p> <p>17 let him that is on the housetop not go down to take out the things that are in his house: and let him that is in the field not return back to take his cloke.</p> <p>40 Then shall two men be in the field; one is taken, and one is left: two women shall be grinding at the mill; one is taken, and one is left.</p> <p>19 But woe unto them that are with child and to them that give suck in those days!</p> <p>20 And pray ye that your flight be not in the winter, neither on a sabbath: for then shall be great tribulation, such as hath not been from the beginning of the world until now, no, nor ever shall be. And except those days had been shortened, no flesh would have been saved: but for the elect's sake those days shall be shortened.</p> <p>28 Wheresoever the carcase is, there will the eagles be gathered together.</p>	<p>13 are in Judæa flee unto the mountains:</p> <p>15 and let him that is on the housetop not go down, nor enter in, to take anything out of his house: and let him that is in the field not return back to take his cloke.</p> <p>17 But woe unto them that are with child and to them that give suck in those days! And pray ye that it be not in the winter. For those days shall be tribulation, such as there hath not been the like from the beginning of the creation which God created until now, and never shall be. And except the Lord had shortened the days, no flesh would have been saved: but for the elect's sake, whom he chose, he shortened the days.</p>	<p>21 are in Judæa flee unto the mountains; and let them that are in the midst of her depart out; and let not them that are in the country enter therein.</p> <p>17</p> <p>31 In that day, he which shall be on the housetop, and his goods in the house, let him not go down to take them away: and let him that is in the field likewise not return back. Remember Lot's wife. Whosoever shall seek to gain his life shall lose it: but whosoever shall lose his life shall preserve it. I say unto you, In that night there shall be two men on one bed; the one shall be taken, and the other shall be left. There shall be two women grinding together; the one shall be taken, and the other shall be left.</p> <p>(36 not in R.V.)</p> <p>21</p> <p>22 For these are days of vengeance, that all things which are written may be fulfilled.</p> <p>23a] Woe unto them that are with child and to them that give suck in those days!</p> <p>17</p> <p>37 And they answering say unto him, Where, Lord? And he said unto them, Where the body is, thither will the eagles also be gathered together.</p> <p>21</p> <p>23b] for there shall be great distress upon the land, and wrath unto this people.</p> <p>24 And they shall fall by the</p>	

are in Judæa flee unto the mountains ; and let them that are in the midst of her depart out ; and let not them that are in the country enter therein. In that day, let him that is on the housetop not go down, nor enter in, to take away the goods out of his house : and let him that is in the field likewise not return back to take his cloke. Remember Lot's wife. Whosoever shall seek to gain his life shall lose it : but whosoever shall lose *his life* shall preserve it. I say unto you, In that night there shall be two men on one bed ; the one shall be taken, and the other shall be left. Then shall two men be in the field ; one is taken, and one is left. There shall be two women grinding together at the mill ; the one shall be taken, and the other shall be left. For these are days of vengeance, that all things which are written may be fulfilled.

But woe unto them that are with child and to them that give suck in those days ! And pray ye that your flight be not in the winter, neither on a sabbath. For those days shall be great tribulation, such as there hath not been the like from the beginning of the creation which God created until now, no, nor ever shall be. And except the Lord had shortened the days, no flesh would have been saved : but for the elect's sake, whom he chose, those days shall be shortened. And they answering say unto him, Where, Lord ? And he said unto them, Whersoever the carcase is, thither will the eagles also be gathered together.

Forther shall be great distress upon the land, and wrath unto this people. And they shall fall by the

MATTHEW	MARK	LUKE	JOHN
<p>24 29 But immediately, after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:</p> <p>30 and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming on the clouds of heaven with power and</p> <p>31 great glory. And he shall send forth his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.</p> <p>32 Now from the fig tree learn her parable: when her branch is now become tender, and putteth forth its leaves, ye know that the summer is nigh;</p> <p>33 even so ye also, when ye see all these things, know ye that he is nigh, <i>even</i> at the doors.</p>	<p>13 24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, and the stars shall be falling from heaven, and the powers that are in the heavens shall be shaken.</p> <p>26 And then shall they see the Son of man coming in clouds with great power and</p> <p>27 glory. And then shall he send forth the angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.</p> <p>28 Now from the fig tree learn her parable: when her branch is now become tender, and putteth forth its leaves, ye know that the summer is nigh; even so ye also, when ye see these things coming to pass, know ye that he is nigh, <i>even</i> at the doors.</p>	<p>21 edge of the sword, and shall be led captive into all the nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.</p> <p>25 And there shall be signs in sun and moon and stars; and upon the earth distress of nations, in perplexity for the roaring of the sea and the billows; men fainting for fear, and for expectation of the things which are coming on the world: for the powers of the heavens shall be shaken.</p> <p>27 And then shall they see the Son of man coming in a cloud with power and great glory.</p> <p>28 But when these things begin to come to pass, look up, and lift up your heads; because your redemption draweth nigh.</p> <p>29 And he spake to them a parable: Behold the fig tree, and</p> <p>30 all the trees: when they now shoot forth, ye see it and know of your own selves that the summer is</p> <p>31 now nigh. Even so ye also, when ye see these things coming to pass, know ye that the kingdom of God is nigh.</p>	

edge of the sword, and shall be led captive into all the nations : and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

235 But { in those days, } after that tribulation,
 { immediately, }
there shall be signs, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven ; and upon the earth distress of nations, in perplexity for the roaring of the sea and the billows ; men fainting for fear, and for expectation of the things which are coming on the world : for the powers that are in the heavens shall be shaken. And then shall appear the sign of the Son of man in heaven : and then shall all the tribes of the earth mourn, and they shall see the Son of man coming on the clouds of heaven with power and great glory. And then shall he send forth his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven. But when these things begin to come to pass, look up, and lift up your heads ; because your redemption draweth nigh.

236 Now from the fig tree learn her parable. When all the trees shoot forth, and her branch is now become tender, and putteth forth its leaves, ye see it and know of your own selves that the summer is nigh. Even so ye also, when ye see all these things coming to pass, know ye
 { that he
 { that the kingdom of God } is nigh, *even* at the doors.

MATTHEW	MARK	LUKE	JOHN
<p>24 34 Verily I say unto you, This generation shall not pass away, till all these things be accomplished. 35 Heaven and earth shall pass away, but my words shall not 36 pass away. But of that day and hour knoweth no one, not even the angels of heaven, neither the Son, but the Father only.</p> <p>37 And as <i>were</i> the days of Noah, so shall be the coming 38 of the Son of man. For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, 39 and they knew not until the flood came, and took them all away; so shall be the coming of the Son of man.</p> <p>42 Watch therefore: for ye know not on what day your Lord cometh.</p>	<p>13 30 Verily I say unto you, This generation shall not pass away, until all these things be accomplished. 31 Heaven and earth shall pass away: but my words shall not pass away. 32 But of that day or that hour knoweth no one, not even the angels in heaven, neither the Son, but 33 the Father. Take ye heed, watch and pray: for ye know not when the time is.</p> <p>34 <i>It is as when a man, sojourning in another country, having left his house, and given authority to his servants, to each one his work, commanded also the porter to watch.</i> 35 Watch therefore: for ye know not when the lord of the house cometh, whether at even, or at midnight, or at cockcrow, or in the 36 morning; lest coming suddenly he find you sleeping.</p>	<p>21 32 Verily I say unto you, This generation shall not pass away, till all things be accomplished. 33 Heaven and earth shall pass away: but my words shall not pass away.</p> <p>17 26 And as it came to pass in the days of Noah, even so shall it be also in the days of the Son of man. 27 They ate, they drank, they married, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.</p> <p>28 Likewise even as it came to pass in the days of Lot; they ate, they drank, they bought, they sold, they planted, they 29 builded; but in the day that Lot went out from Sodom it rained fire and brimstone from heaven, and destroyed them all: 30 after the same manner shall it be in the day that the Son of man is revealed.</p>	

Verily I say unto you, This generation shall not pass away, till all these things be accomplished. Heaven and earth shall pass away: but my words shall not pass away.

237 But of that day or that hour knoweth no one, not even the angels in heaven, neither the Son, but the Father only. Take ye heed, watch and pray: for ye know not when the time is. For as *were* the days of Noah, so shall be the coming of the Son of man. In those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, and they knew not until the flood came, and took them all away; so shall be the coming of the Son of man. Likewise even as it came to pass in the days of Lot; they ate, they drank, they bought, they sold, they planted, they builded; but in the day that Lot went out from Sodom it rained fire and brimstone from heaven, and destroyed them all: after the same manner shall it be in the day that the Son of man is revealed. Watch therefore: for ye know not on what day your Lord cometh. *It is as when* a man, sojourning in another country, having left his house, and given authority to his servants, to each one his work, commanded also the porter to watch. Watch therefore: for ye know not when the lord of the house cometh, whether at even, or at midnight, or at cockerowing, or in the morning; lest coming suddenly he find you sleeping.

MATTHEW	MARK	LUKE	JOHN
<p>25 1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to 2 meet the bridegroom. And five of them were foolish, 3 and five were wise. For the foolish, when they took their lamps, took no oil with 4 them: but the wise took oil in their vessels with their 5 lamps. Now while the bridegroom tarried, they all 6 slumbered and slept. But at midnight there is a cry, Behold, the bridegroom! Come ye forth to meet him. 7 Then all those virgins arose, and trimmed their lamps. 8 And the foolish said unto the wise, Give us of your oil; for our lamps are going 9 out. But the wise answered, saying, Peradventure there will not be enough for us and you: go ye rather to them that sell, and buy for your- 10 selves. And while they went away to buy, the bridegroom came; and they that were ready went in with him to the marriage feast: and 11 the door was shut. Afterward come also the other virgins, saying, Lord, Lord, 12 open to us. But he answered and said, Verily I say unto you, I know you not. 13 Watch therefore, for ye know not the day nor the hour.</p>	<p>13 37 And what I say unto you I say unto all, Watch.</p>	<p>21 34 But take heed to yourselves, lest haply your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and that day come on you suddenly 35 as a snare: for so shall it come upon all them that dwell on the face of all the 36 earth. But watch ye at every season, making supplication, that ye may prevail to escape all these things that shall come to pass, and to stand before the Son of man.</p>	

But take heed to yourselves, lest haply your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and that day come on you suddenly as a snare : for so shall it come upon all them that dwell on the face of all the earth. But watch ye at every season, making supplication, that ye may prevail to escape all these things that shall come to pass, and to stand before the Son of man. And what I say unto you I say unto all, Watch.

238 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were foolish, and five were wise. For the foolish, when they took their lamps, took no oil with them : but the wise took oil in their vessels with their lamps. Now while the bridegroom tarried, they all slumbered and slept. But at midnight there is a cry, Behold, the bridegroom ! Come ye forth to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil ; for our lamps are going out. But the wise answered, saying, Peradventure there will not be enough for us and you : go ye rather to them that sell, and buy for yourselves. And while they went away to buy, the bridegroom came ; and they that were ready went in with him to the marriage feast : and the door was shut. Afterward come also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know not the day nor the hour.

MATTHEW	MARK	LUKE	JOHN
<p>25 14 For it is as <i>when</i> a man, going into another country, called his own servants, and delivered unto them his 15 goods. And unto one he gave five talents, to another two, to another one; to each according to his several ability; and he went on his 16 journey. Straightway he that received the five tal- ents went and traded with them, and made other five 17 talents. In like manner he also that <i>received</i> the two 18 gained other two. But he that received the one went away and digged in the earth, and hid his lord's 19 money. Now after a long time the lord of those ser- vants cometh, and maketh a 20 reckoning with them. And he that received the five talents came and brought other five talents, saying, Lord, thou deliveredst un- to me five talents: lo, I have gained other five talents. 21 His lord said unto him, Well done, good and faithful ser- vant: thou hast been faith- ful over a few things, I will set thee over many things: enter thou into the joy of thy 22 lord. And he also that <i>re-</i> ceived the two talents came and said, Lord, thou deliver- edst unto me two talents: lo, I have gained other two 23 talents. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will set thee over many things: enter thou in- to the joy of thy lord.</p> <p>24 And he also that had received the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou didst not sow, and gathering where thou 25 didst not scatter: and I was afraid, and went away and hid thy talent in the earth: lo, thou hast thine 26 own. But his lord answer- ed and said unto him, Thou wicked and slothful</p>			

239 For *it is* as *when* a man, going into another country, called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, to another one ; to each according to his several ability ; and he went on his journey. Straightway he that received the five talents went and traded with them, and made other five talents. In like manner he also that *received* the two gained other two. But he that received the one went away and digged in the earth, and hid his lord's money. Now after a long time the lord of those servants cometh, and maketh a reckoning with them. And he that received the five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents : lo, I have gained other five talents. His lord said unto him, Well done, good and faithful servant : thou hast been faithful over a few things, I will set thee over many things : enter thou into the joy of thy lord. And he also that *received* the two talents came and said, Lord, thou deliveredst unto me two talents : lo, I have gained other two talents. His lord said unto him, Well done, good and faithful servant ; thou hast been faithful over a few things, I will set thee over many things : enter thou into the joy of thy lord. And he also that had received the one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou didst not sow, and gathering where thou didst not scatter : and I was afraid, and went away and hid thy talent in the earth : lo, thou hast thine own. But his lord answered and said unto him, Thou wicked and slothful

MATTHEW	MARK	LUKE	JOHN
<p>25 servant, thou knewest that I reap where I sowed not, and gather where I did</p> <p>27 not scatter; thou oughtest therefore to have put my money to the bankers, and at my coming I should have received back mine own</p> <p>28 with interest. Take ye away therefore the talent from him, and give it unto him that hath the ten</p> <p>29 talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not, even that which he hath shall be taken</p> <p>30 away. And cast ye out the unprofitable servant into the outer darkness: there shall be the weeping and gnashing of teeth.</p> <p>31 But when the Son of man shall come in his glory, and all the angels with him, then shall he sit on the throne of</p> <p>32 his glory: and before him shall be gathered all the nations: and he shall separate them one from another, as the shepherd separateth the</p> <p>33 sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left.</p> <p>34 Then shall the King say unto them on his righthand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the</p> <p>35 world: for I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and</p> <p>36 ye took me in; naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto</p> <p>37 me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or athirst, and gave thee drink?</p> <p>38 And when saw we thee a stranger, and took thee in? or naked, and clothed</p>			

servant, thou knewest that I reap where I sowed not, and gather where I did not scatter ; thou oughtest therefore to have put my money to the bankers, and at my coming I should have received back mine own with interest. Take ye away therefore the talent from him, and give it unto him that hath the ten talents. For unto every one that hath shall be given, and he shall have abundance : but from him that hath not, even that which he hath shall be taken away. And cast ye out the unprofitable servant into the outer darkness : there shall be the weeping and gnashing of teeth.

240 But when the Son of man shall come in his glory, and all the angels with him, then shall he sit on the throne of his glory : and before him shall be gathered all the nations : and he shall separate them one from another, as the shepherd separateth the sheep from the goats : and he shall set the sheep on his right hand, but the goats on the left.

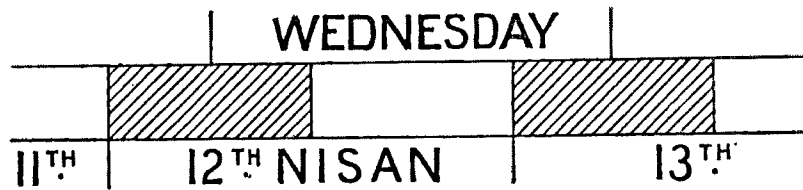
Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world : for I was an hungred, and ye gave me meat : I was thirsty, and ye gave me drink : I was a stranger, and ye took me in ; naked, and ye clothed me : I was sick, and ye visited me : I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee ? or athirst, and gave thee drink ? And when saw we thee a stranger, and took thee in ? or naked, and clothed

MATTHEW	MARK	LUKE	JOHN
<p>25 39 thes ? And when saw we thee sick, or in prison, and 40 came unto thee ? And the King shall answer and say unto them, Verily I say un- to you, Inasmuch as ye did it unto one of these my brethren, <i>even</i> these least, 41 ye did it unto me. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into the eternal fire which is prepared for 42 the deviland his angels: for I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no 43 drink: I was a stranger, and ye took me not in ; naked, and ye clothed me not ; sick, and in prison, and ye visited 44 me not. Then shall they also answer, saying, Lord, when saw we thee an hun- gred, or athirst, or a stran- ger, or naked, or sick, or in prison, and did not minister 45 unto thee ? Then shall he answer them, saying, Verily, I say unto you, Inasmuch as ye did it not unto one of these least, ye did it not 46 unto me. And these shall go away into eternal punish- ment: but the righteous into eternal life.</p>		<p>21 37 And every day he was teaching in the temple; and every night he went out, and lodged in the mount that is called <i>the mount of</i> 38 <i>Olives</i>. And all the people came early in the morning to him in the temple, to hear him.</p>	

thee ? And when saw we thee sick, or in prison, and came unto thee ? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye did it unto one of these my brethren, *even* these least, ye did it unto me. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into the eternal fire which is prepared for the devil and his angels : for I was an hungred, and ye gave me no meat : I was thirsty, and ye gave me no drink : I was a stranger, and ye took me not in ; naked, and ye clothed me not ; sick, and in prison, and ye visited me not. Then shall they also answer, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee ? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not unto one of these least, ye did it not unto me. And these shall go away into eternal punishment : but the righteous into eternal life.

241 And every day he was teaching in the temple ; and every night he went out, and lodged in the mount that is called *the mount* of Olives. And all the people came early in the morning to him in the temple, to hear him.

MATTHEW	MARK	LUKE	JOHN
			<p>12</p> <p>20 Now there were certain Greeks among those that went up to worship at the 21 feast: these therefore came to Philip, which was of Bethsaida of Galilee, and asked him, saying, Sir, we 22 would see Jesus. Philip cometh and telleth Andrew: Andrew cometh, and Philip, 23 and they tell Jesus. And Jesus answereth them, say- ing, The hour is come, that the Son of man should be 24 glorified. Verily, verily, I say unto you, Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die, 25 it beareth much fruit. He that loveth his life loseth it; and he that hateth his life in this world shall keep 26 it unto life eternal. If any man serve me, let him fol- low me; and where I am, there shall also my servant be: if any man serve me, him will the Father honour.</p> <p>27 Now is my soul troubled; and what shall I say? Fa- ther, save me from this hour. But for this cause came I unto this hour. 28 Father, glorify thy name. There came therefore a voice out of heaven, saying, I have both glorified it, and will 29 glorify it again. The multi- tude therefore, that stood by, and heard it, said that it had thundered: others said, An angel hath spoken to him. 30 Jesus answered and said, This voice hath not come for</p>



242a Now there were certain Greeks among those that went up to worship at the feast : these therefore came to Philip, which was of Bethsaida of Galilee, and asked him, saying, Sir, we would see Jesus. Philip cometh and telleth Andrew : Andrew cometh, and Philip, and they tell Jesus. And Jesus answereth them, saying, The hour is come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a grain of wheat fall into the earth and die, it abideth by itself alone ; but if it die, it beareth much fruit. He that loveth his life loseth it ; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me ; and where I am, there shall also my servant be : if any man serve me, him will the Father honour.

242b Now is my soul troubled ; and what shall I say ? Father, save me from this hour. But for this cause came I unto this hour. Father, glorify thy name. There came therefore a voice out of heaven, *saying*, I have both glorified it, and will glorify it again. The multitude therefore, that stood by, and heard it, said that it had thundered : others said, An angel hath spoken to him. Jesus answered and said, This voice hath not come for

MATTHEW	MARK	LUKE	JOHN
			<p>12 my sake, but for yoursakes. 31 Now is the judgement of this world: now shall the prince of this world be cast 32 out. And I, if I be lifted up from the earth, will draw all 33 men unto myself. But this he said, signifying by what manner of death he should 34 die. The multitude there- fore answered him, We have heard out of the law that the Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? 35 Jesus therefore said unto them, Yet a little while is the light among you. Walk while ye have the light, that darkness overtake you not: and he that walketh in the darkness knoweth not 36 whither he goeth. While ye have the light, believe on the light, that ye may be- come sons of light. These things spake Jesus, and he departed and hid himself from them.</p> <p>37 But though he had done so many signs before them, yet they believed not on him: 38 that the word of Isaiah the prophet might be fulfilled, which he spake,</p> <p>Lord, who hath believed our report? And to whom hath the arm of the Lord been revealed?</p> <p>39 For this cause they could not believe, for that Isaiah said again,</p> <p>40 He hath blinded their eyes, and he hardened their heart; Lest they should see with their eyes, and perceive with their heart, And should turn, And I should heal them.</p>

my sake, but for your sakes. Now is the judgement of this world : now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto myself. But this he said, signifying by what manner of death he should die. The multitude therefore answered him, We have heard out of the law that the Christ abideth for ever : and how sayest thou, The Son of man must be lifted up ? who is this Son of man ? Jesus therefore said unto them, Yet a little while is the light among you. Walk while ye have the light, that darkness overtake you not : and he that walketh in the darkness knoweth not whither he goeth. While ye have the light, believe on the light, that ye may become sons of light.

These things spake Jesus, and he departed and hid himself from them.

242c But though he had done so many signs before them, yet they believed not on him : that the word of Isaiah the prophet might be fulfilled, which he spake,

Lord, who hath believed our report ?

And to whom hath the arm of the Lord been revealed ?

For this cause they could not believe, for that Isaiah said again,

He hath blinded their eyes, and he hardened their heart ;

Lest they should see with their eyes, and perceive with their heart,

And should turn,

And I should heal them.

MATTHEW	MARK	LUKE	JOHN
			<p>12 41 These things said Isaiah, because he saw his glory; and he spake of him. 42 Nevertheless even of the rulers many believed on him; but because of the Pharisees they did not confess <i>it</i>, lest they should be put 43 out of the synagogue: for they loved the glory of men more than the glory of God.</p> <p>44 And Jesus cried and said, He that believeth on me, believeth not on me, but 45 on him that sent me. And he that beholdeth me beholdeth him that sent me. 46 I am come a light into the world, that whosoever believeth on me may not 47 abide in the darkness. And if any man hear my sayings, and keep them not, I judge him not: for I came not to judge the world, but to save the world.</p> <p>48 He that rejecteth me, and receiveth not my sayings, hath one that judgeth him: the word that I spake, the same shall judge him in the last 49 day. For I spake not from myself; but the Father which sent me, he hath given me a commandment, what I should say, and 50 what I should speak. And I know that his commandment is life eternal: the things therefore which I speak, even as the Father hath said unto me, so I speak.</p>
<p>26 1 And it came to pass, when Jesus had finished all these words, he said unto his disciples, Ye know that after two days the passover cometh, and the Son of man is delivered up to be crucified.</p>	<p>14 1 Now after two days was <i>the feast</i> of the passover and the unleavened bread:</p>	<p>22 1 Now the feast of unleavened bread drew nigh, which is called the Passover.</p>	

These things said Isaiah, because he saw his glory ; and he spake of him.

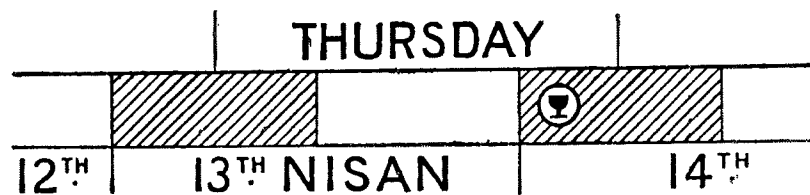
Nevertheless even of the rulers many believed on him ; but because of the Pharisees they did not confess *it*, lest they should be put out of the synagogue : for they loved the glory of men more than the glory of God.

243 And Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. And he that beholdeth me beholdeth him that sent me. I am come a light into the world, that whosoever believeth on me may not abide in the darkness. And if any man hear my sayings, and keep them not, I judge him not : for I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my sayings, hath one that judgeth him : the word that I spake, the same shall judge him in the last day. For I spake not from myself ; but the Father which sent me, he hath given me a commandment, what I should say, and what I should speak. And I know that his commandment is life eternal : the things therefore which I speak, even as the Father hath said unto me, so I speak.

244 Now the feast of unleavened bread drew nigh, which is called the Passover. And it came to pass, when Jesus had finished all these words, he said unto his disciples, Ye know that after two days the passover cometh, and the Son of man is delivered up to be crucified.

MATTHEW	MARK	LUKE	JOHN
<p>26 ³ Then were gathered together the chief priests, and the elders of the people, unto the court of the high priest, who was called Caiaphas; ⁴ and they took counsel together that they might take Jesus by subtilty, and ⁵ kill him. But they ¹ said, Not during the feast, lest a tumult arise among the people.</p> <p>¹⁷ Now on the first day of unleavened bread the disciples came to Jesus, saying, Where wilt thou that we make ready for thee to eat the passover?</p> <p>¹⁸ And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I keep the passover at thy house with my disciples.</p>	<p>14 ¹ and the chief priests and the scribes sought how they might take him with subtilty, and kill him: ² for they said, Not during the feast, lest haply there shall be a tumult of the people.</p> <p>¹² And on the first day of unleavened bread, when they sacrificed the passover, his disciples say unto him, Where wilt thou that we go and make ready that thou mayest eat the passover?</p> <p>¹³ And he sendeth two of his disciples, and saith unto them, Go into the city, and there shall meet you a man bearing a pitcher of ¹⁴ water: follow him; and wheresoever he shall enter in, say to the goodman of the house, The Master saith, Where is my guest-chamber, where I shall eat the passover ¹⁵ with my disciples? And he will himself shew you a large upper room furnished <i>and</i> ready: and there make ready for us.</p>	<p>22 ² And the chief priests and the scribes sought how they might put him to death; for they feared the people.</p> <p>⁷ And the day of unleavened bread came, on which the passover ⁸ must be sacrificed. And he sent Peter and John, saying, Go and make ready for us the passover, that we may eat. ⁹ And they said unto him, Where wilt thou that we make ready?</p> <p>¹⁰ And he said unto them, Behold, when ye are entered into the city, there shall meet you a man bearing a pitcher of water; follow him into the house whereinto he ¹¹ goeth. And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover ¹² with my disciples? And he will shew you a large upper room furnished: there make ready.</p>	

Then were gathered together the chief priests, and the scribes, and the elders of the people, unto the court of the high priest, who was called Caiaphas ; and they took counsel together, and sought how they might take Jesus by subtilty, and kill him : for they feared the people, and said, Not during the feast, lest haply a tumult arise among them.



245 And the day came, on which the passover must be sacrificed.

And on the first day of unleavened bread he sent two of his disciples, Peter and John, saying, Go and make ready for us the passover, that we may eat. And they came unto him, and said, Where wilt thou that we make ready for thee ? And he said unto them, Go into the city, and, behold, when ye are entered, there shall meet you a man bearing a pitcher of water : follow him into the house whereinto he goeth ; and say to the goodman of the house, The Master saith unto thee, My time is at hand ; where is my guest-chamber, where $\left\{ \begin{array}{l} \text{I shall eat} \\ \text{I keep} \end{array} \right\}$ the passover with my disciples ? And he will himself shew you a large upper room furnished *and* ready : there make ready for us.

MATTHEW	MARK	LUKE	JOHN
<p>26 19 And the disciples did as Jesus appointed them; and they made ready 20 the passover. Now —when even was come,</p> <p>he was sitting at meat with the twelve disciples;</p> <p>29 — But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.</p> <p>24 — The Son of man goeth, even as it is written of him: but woe unto that man through whom the Son of man is betrayed! good were it for that man if he had not been born.</p>	<p>14 16 And the disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. 17 And when it was —evening he cometh with the twelve.</p> <p>25 — Verily I say unto you, I will no more drink of the fruit of the vine, until that day when I drink it new in the kingdom of God.</p> <p>21 For the Son of man goeth, even as it is written of him: but woe unto that man through whom the Son of man is betrayed! good were it for that man if he had not been born.</p>	<p>22 13 And they went, and found as he had said unto them: and they made ready the passover.</p> <p>14 And when the hour was come, he sat down, and the apostles with him.</p> <p>15 And he said unto them, With desire I have desired to eat this passover with you 16 before I suffer: for I say unto you, I will not eat it, until it be fulfilled in the kingdom of God. And he received a cup, and when he had given thanks, he said, Take this, and divide it among yourselves: 18 for I say unto you, I —will not drink from henceforth of the fruit of the vine, until the kingdom of God shall come.</p> <p>21 But behold, the hand of him that betrayeth me is with me on the 22 table. For the Son of man indeed goeth, as it hath been determined: but woe unto that man through whom he is betrayed!</p>	<p>13 1 Now before the feast of the passover, Jesus knowing that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.</p>

And the disciples went forth, and did as Jesus appointed them ; and came into the city, and found as he had said unto them : and they made ready the passover. And when it was evening he cometh with the twelve.

246 Now before the feast of the passover, Jesus knowing that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

And when the hour was come, he sat down to meat, and the twelve apostles with him.

247 And he said unto them, With desire I have desired to eat this passover with you before I suffer : for I say unto you, I will not eat it, until it be fulfilled in the kingdom of God.

And he received a cup, and when he had given thanks, he said, Take this, and divide it among yourselves : for verily I say unto you, I will no more drink of this fruit of the vine, { until that day when I drink it new with you
until the kingdom of God
in my Father's kingdom. }
shall come.

But behold, the hand of him that betrayeth me is with me on the table. For the Son of man indeed goeth, as it hath been determined, even as it is written of him : but woe unto that man through whom the Son of man is betrayed ! Good were it for that man if he had not been born.

THE GOSPEL

MATTHEW	MARK	LUKE	JOHN
		<p>22 23 And they began to question among themselves, which of them it was that should do this thing.</p> <p>24 And there arose also a contention among them, which of them is accounted to be greatest.</p>	<p>13 2 And during supper, the devil having already put into the heart of Judas Iscariot, Simon's son, to betray him, <i>Jesus</i>, knowing that the Father had given all things into his hands, and that he came forth from God, and goeth unto God, 4riseth from supper, and layeth aside his garments; and he took a towel, and girded 5himself. Then he poureth water into the bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was 6girded. So he cometh to Simon Peter. He saith unto him, Lord, dost thou wash 7my feet? <i>Jesus</i> answered and said unto him, What I do thou knowest not now; but thou shalt understand hereafter. Peter saith unto him, Thou shalt never wash my feet. <i>Jesus</i> answered him, If I wash thee not, thou hast no part with 9me. Simon Peter saith unto him, Lord not my feet only, but also my hands 10and my head. <i>Jesus</i> saith to him, He that is bathed needeth not save to wash his feet, but is clean every whit: and ye are clean, 11but not all. For he knew him that should betray him; therefore said he, Ye are not all clean.</p> <p>12 So when he had washed their feet, and taken his garments, and sat down again, he said unto them,</p>

And they began to question among themselves, which of them it was that should do this thing.

248 And there arose also a contention among them, which of them is accounted to be greatest.

249 And during supper, the devil having already put into the heart of Judas Iscariot, Simon's *son*, to betray him, *Jesus*, knowing that the Father had given all things into his hands, and that he came forth from God, and goeth unto God, riseth from supper, and layeth aside his garments ; and he took a towel, and girded himself. Then he poureth water into the bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. So he cometh to Simon Peter. He saith unto him, Lord, dost thou wash my feet ? Jesus answered and said unto him, What I do thou knowest not now ; but thou shalt understand hereafter. Peter saith unto him, Thou shall never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is bathed needeth not save to wash his feet, but is clean every whit : and ye are clean, but not all. For he knew him that should betray him ; therefore said he, Ye are not all clean.

So when he had washed their feet, and taken his garments, and sat down again, he said unto them,

MATTHEW

MARK

LUKE

JOHN

13

Know ye what I have done to you ?
 13 Ye call me, Master, and, Lord : and ye say well ; for
 14 so I am. If I then, the Lord and the Master, have washed your feet, ye also ought to wash one another's
 15 feet. For I have given you an example, that ye also should do as I have done to you.

22

25 And he said unto them, The kings of the Gentiles have lordship over them ; and they that have authority over them are
 26 called Benefactors. But ye *shall not be so* : but he that is the greater among you, let him become as the younger ; and he that is chief,
 27 as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth ? is not he that sitteth at meat ? but I am in the midst of you as he that serveth.

16

Verily, verily, I say unto you, A servant is not greater than his lord ; neither one that is sent greater
 17 than he that sent him. If ye know these things, blessed are ye if ye do them.

28

But ye are they which have continued with
 29 me in my temptations ; and I appoint unto you a kingdom, even as my Father appointed unto me, that ye
 30 may eat and drink at my table in my kingdom ; and ye shall sit on thrones judging the twelve tribes of Israel.

18 I speak not of you all : I know whom I have chosen : but that the scripture may be fulfilled, He that eateth my bread lifted up his heel
 19 against me. From henceforth I tell you before it

Know ye what I have done to you? Ye call me, Master, and, Lord: and ye say well; for so I am. If I then, the Lord and the Master, have washed your feet, ye also ought to wash one another's feet. For I have given you an example, that ye also should do as I have done to you.

And he said unto them, The kings of the Gentiles have lordship over them; and they that have authority over them are called Benefactors. But ye *shall* not *be* so: but he that is the greater among you, let him become as the younger: and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am in the midst of you as he that serveth.

Verily, verily, I say unto you, A servant is not greater than his lord; neither one that is sent greater than he that sent him. If ye know these things, blessed are ye if ye do them.

But ye are they which have continued with me in my temptations; and I appoint unto you a kingdom, even as my Father appointed unto me, that ye may eat and drink at my table in my kingdom; and ye shall sit on thrones judging the twelve tribes of Israel.

I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth my bread lifteth up his heel against me. From henceforth I tell you before it

MATTHEW	MARK	LUKE	JOHN
			<p>13 come to pass, that, when it is come to pass, ye may believe that I am <i>he</i>. Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.</p>
<p>26 21 and as they were eating, he said, Verily I say unto you, that one of you shall betray me. And they were exceeding sorrowful, and began to say unto him every one, Is it I, Lord?</p>	<p>14 18 And as they sat and were eating, Jesus said, Verily I say unto you, One of you shall betray me, <i>even</i> he that eateth with me.</p>		<p>21 When Jesus had thus said, he was troubled in the spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. The disciples looked one on another, doubting of whom he spake.</p>
<p>23 And he answered and said, He that dipped his hand with me in the dish, the same shall betray me.</p>	<p>20 And he said unto them, <i>It</i> is one of the twelve, he that dippeth with me in the dish.</p>		
<p>25 And Judas, which betrayed him, answered and said, Is it I, Rabbi? He saith unto him, Thou hast said.</p>			<p>23 There was at the table reclining in Jesus' bosom one of his disciples, whom Jesus loved.</p> <p>24 Simon Peter therefore beckoneth to him, and saith unto him, Tell <i>us</i> who it is of whom he speaketh. He leaning back, as he was, on Jesus' breast saith unto him,</p> <p>26 Lord, who is it? Jesus therefore answereth, He it is, for whom I shall dip the sop, and give it him.</p> <p>So when he had dipped the sop, he taketh and giveth it to Judas, <i>the son</i> of Simon Iscariot.</p> <p>27 And after the sop, then entered Satan into him. Jesus therefore saith unto him, That thou</p>

come to pass, that, when it is come to pass, ye may believe that I am *he*. Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

250 When Jesus had thus said, he was troubled in the spirit; and as they sat and were eating, he testified, and said, Verily, verily, I say unto you, that one of you shall betray me, *even* he that eateth with me. The disciples looked one on another, doubting of whom he spake. And they were exceeding sorrowful, and began to say unto him one by one, Is it I, Lord? And he answered and said unto them, *It is* one of the twelve, he that dippeth his hand with me in the dish; the same shall betray me.

There was at the table reclining in Jesus' bosom one of his disciples, whom Jesus loved. Simon Peter therefore beckoneth to him, and saith unto him, Tell *us* who it is of whom he speaketh. He leaning back, as he was, on Jesus' breast saith unto him, Lord, who is it? Jesus therefore answereth, He it is, for whom I shall dip the sop, and give it him. And Judas, which betrayed him, answered and said, Is it I, Rabbi? He saith unto him, Thou hast said.

So when he had dipped the sop, he taketh and giveth it to Judas, *the son* of Simon Iscariot. And after the sop, then entered Satan into him. Jesus therefore saith unto him, That thou

MATTHEW	MARK	LUKE	JOHN
			<p>13 doest, do 28 quickly. Now no man at the table knew for what intent he spake 29 this unto him. For some thought, be- cause Judas had the bag, that Jesus said unto him, Buy what things we have need of for the feast; or, that he should give something to the 30 poor. He then having received the sop went out straightway: and it was night.</p> <p>31 When therefore he was gone out, Jesus saith, Now is the Son of man glorified, and God is glorified 32 in him; and God shall glorify him in himself, and straight- way shall he glorify him.</p>
<p>26 26 And as they were eating, Jesus took bread, and blessed, and brake it; and he gave to the dis- ciples, and said, Take, eat; this is my body.</p>	<p>14 22 And as they were eating, he took bread, and when he had blessed, he brake it, and gave to them, and said, Take ye: this is my body.</p>	<p>22 19 And he took bread, and when he had given thanks, he brake it, and gave to them, saying, This is my body which is given for you: this do in remembrance of me.</p>	
<p>27 And he took a cup, and gave thanks, and gave to them, saying, Drink ye all of it; 28 for this is my blood of the covenant, which is shed for many unto remission of sins.</p>	<p>23 And he took a cup, and when he had given thanks, he gave to them: and they all drank of it. 24 And he said unto them, This is my blood of the cove- nant, which is shed for many.</p>	<p>20 And the cup in like manner after sup- per, saying, This cup is the new covenant in my blood, even that which is pour- ed out for you.</p>	

doest, do quickly. Now no man at the table knew for what intent he spake this unto him. For some thought, because Judas had the bag, that Jesus said unto him, Buy what things we have need of for the feast; or, that he should give something to the poor. He then having received the sop went out straightway: and it was night.

251 When therefore he was gone out, Jesus saith, Now is the Son of man glorified, and God is glorified in him; and God shall glorify him in himself, and straightway shall he glorify him.

252 And as they were eating, Jesus took bread, and when {he had blessed,
he had given thanks,} he brake it, and gave to the disciples, and said, Take ye, eat: this is my body which is given for you: this do in remembrance of me.

And in like manner he took the cup after supper, and when he had given thanks, he gave to them, saying, Drink ye all of it; and they all drank of it. And he said unto them, { This is my blood
of the covenant
covenant in my blood } which is shed {for many
for you } unto remission of sins.

MATTHEW	MARK	LUKE	1 CORINTHIANS
<p>26 26 And as they were eating, Jesus took bread, and blessed, and brake it; and he gave to the disciples, and said,</p> <p>Take, eat; this is my body.</p>	<p>14 22 And as they were eating, he took bread, and when he had blessed, he brake it, and gave to them, and said,</p> <p>Take ye: this is my body.</p>	<p>22 19 And he took bread, and when he had given thanks, he brake it, and gave to them, saying,</p> <p>This is my body which is given for you:</p> <p>this do in remembrance of me.</p>	<p>11 23 the Lord Jesus in the night in which he was betrayed took bread; and when he had given thanks, he brake it, and said,</p> <p>This is my body, which is for you:</p> <p>this do in remem- brance of me.</p>
<p>27 And he took a cup, and gave thanks, and gave to them, saying,</p> <p>Drink ye all of it;</p>	<p>23 And he took a cup, and when he had given thanks, he gave to them:</p> <p>and they all drank of it.</p>	<p>20 And the cup in like manner after supper, saying,</p> <p>This cup is the new covenant in my blood, <i>even</i> that which is poured out for you.</p>	<p>25 In like manner also the cup, after supper, saying,</p> <p>This cup is the new covenant in my blood:</p>
<p>28 for this is my blood of the covenant, which is shed for many</p> <p>unto remission of sins.</p>	<p>24 And he said unto them, This is my blood of the covenant, which is shed for many.</p>		<p>this do, as oft as ye drink it, in remembrance of me.</p>

[THE INSTITUTION OF THE EUCHARIST
AS IN THE COMMUNION SERVICE OF
THE BOOK OF COMMON PRAYER]

who, in the same night that
he was betrayed, took Bread ;
and, when he had given thanks,
he brake it, and gave it to his
disciples, saying,

Take, eat, this is my Body
which is given for you :

Do this in remembrance of me.

Likewise after supper he took
the Cup ; and, when he had given
thanks, he gave it to them, saying,

Drink ye all of this ;

for this is
my Blood of the New Testament,
which is shed for you and for many
for the remission of sins :

Do this, as oft as ye shall drink
it, in remembrance of me.

MATTHEW

MARK

LUKE

JOHN

13

33 Little children, yet
little while I am with you
Ye shall seek me: and as
said unto the Jews, Whither
I go, ye cannot come; so
34 now I say unto you. A new
commandment I give unto
you, that ye love one an-
other; even as I have loved
you, that ye also love one
35 another. By this shall all
men know that ye are my
disciples, if ye have loved
one to another.

36 Simon Peter saith unto him
Lord, whither goest thou?
Jesus answered, Whither I
go, thou canst not follow
me now; but thou shalt
37 follow afterwards. Peter
saith unto him, Lord, why
cannot I follow thee even
now? I will lay down my
38 life for thee. Jesus an-
swereth, Wilt thou lay
down thy life for me?

22

31 Simon, Simon, be-
hold, Satan asked to have
you, that he might sift you
32 as wheat: but I made sup-
plication for thee, that thy
faith fail not: and do thou,
when once thou hast turned
again, stablish thy brethren.
33 And he said unto him,
Lord, with thee I am ready
to go both to prison and
to death.

34

And he said, I
tell thee, Peter, the cock
shall not crow this day,
until thou shalt thrice deny
that thou knowest me.

Verily, verily, I say unto
thee, The cock shall not
crow, till thou hast denied
me thrice.

253 Little children, yet a little while I am with you. Ye shall seek me : and as I said unto the Jews, Whither I go, ye cannot come ; so now I say unto you. A new commandment I give unto you, that ye love one another ; even as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.

Simon Peter saith unto him, Lord, whither goest thou ? Jesus answered, Whither I go, thou canst not follow me now ; but thou shalt follow afterwards. Peter saith unto him, Lord, why cannot I follow thee even now ? I will lay down my life for thee. Jesus answereth, Wilt thou lay down thy life for me ?

Simon, Simon, behold, Satan asked to have you, that he might sift you as wheat : but I made supplication for thee, that thy faith fail not : and do thou, when once thou hast turned again, stablish thy brethren. And he said unto him, Lord, with thee I am ready to go both to prison and to death.

And Jesus said, I tell thee, Peter, the cock shall not crow this day, until thou shalt thrice deny that thou knowest me.

MATTHEW	MARK	LUKE	JOHN
		<p>22 35 And he said unto them, When I sent you forth with- out purse, and wallet, and shoes, lacked ye anything? 36 And they said, Nothing. And he said unto them, But now, he that hath a purse, let him take it, and likewise a wal- let: and he that hath none, let him sell his cloke, and 37 buy a sword. For I say unto you, that this which is written must be fulfilled in me, And he was reckoned with transgressors: for that which concerneth me hath 38 fulfilment. And they said, Lord, behold, here are two swords. And he said unto them, It is enough.</p>	<p>14 1 Let not your heart be trou- bled: ye believe in God, 2 believe also in me. In my Father's house are many mansions; if it were not so, I would have told you; for I go to prepare a place for 3 you. And if I go and pre- pare a place for you, I come again, and will re- ceive you unto myself; that where I am, <i>there</i> ye 4 may be also. And whither I go, ye know the way. 5 Thomas saith unto him, Lord, we know not whither thou goest; how know we 6 the way? Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, 7 but by me. If ye had known me, ye would have known my Father also: from henceforth ye know him, and have seen him.</p> <p>8 Philip saith unto him, Lord, shew us the Father, and it suffi- 9 ceth us. Jesus saith unto him, Have I been so long time with you, and dost thou not know me, Philip? he that hath seen me hath seen the Father; how sayest thou, Shew us the 10 Father? Believest thou not</p>

254 And he said unto them, When I sent you forth without purse, and wallet, and shoes, lacked ye anything ? And they said, Nothing. And he said unto them, But now, he that hath a purse, let him take it, and likewise a wallet : and he that hath none, let him sell his cloke, and buy a sword. For I say unto you, that this which is written must be fulfilled in me, And he was reckoned with transgressors : for that which concerneth me hath fulfilment. And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

255 Let not your heart be troubled : ye believe in God, believe also in me. In my Father's house are many mansions ; if it were not so, I would have told you ; for I go to prepare a place for you. And if I go and prepare a place for you, I come again, and will receive you unto myself ; that where I am, *there* ye may be also. And whither I go, ye know the way. Thomas saith unto him, Lord, we know not whither thou goest ; how know we the way ? Jesus saith unto him, I am the way, and the truth, and the life : no one cometh unto the Father, but by me. If ye had known me, ye would have known my Father also : from henceforth ye know him, and have seen him.

Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and dost thou not know me, Philip ? he that hath seen me hath seen the Father ; how sayest thou, Shew us the Father ? Believest thou not

MATTHEW	MARK	LUKE	JOHN
			<p>14 that I am in the Father, and the Father in me? the word that I say unto you I speak not from myself: but the Father abiding in me doeth his works.</p> <p>11 Believe me that I am in the Father, and the Father in me, or else believe me for the very works' sake. Verily, verily I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto the Father.</p> <p>13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.</p> <p>14 If ye shall ask me anything in my name, that will I do.</p> <p>15 If ye love me, ye will keep</p> <p>16 my commandments. And I will pray the Father, and he shall give you another Comforter, that he may be with</p> <p>17 you for ever, even the Spirit of truth: whom the world cannot receive; for it beareth him not, neither knoweth him: ye know him; for he abideth with you, and shall be in you.</p> <p>18 I will not leave you desolate: I</p> <p>19 come unto you. Yet a little while, and the world beareth me no more; but ye behold me: because I</p> <p>20 live, ye shall live also. In that day ye shall know that I am in my Father, and ye</p> <p>21 in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself</p> <p>22 unto him. Judas (not Iscariot) saith unto him, Lord, what is come to pass that thou wilt manifest thyself unto us, and not unto the</p> <p>23 world? Jesus answered and said unto him, If a man love me, he will keep my word: and my Father will love him, and we will come unto him, and make our</p> <p>24 abode with him. He that</p>

that I am in the Father, and the Father in me ? the words that I say unto you I speak not from myself : but the Father abiding in me doeth his works. Believe me that I am in the Father, and the Father in me : or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also ; and greater *works* than these shall he do ; because I go unto the Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask me anything in my name, that will I do. If ye love me, ye will keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may be with you for ever, *even* the Spirit of truth : whom the world cannot receive ; for it beholdeth him not, neither knoweth him : ye know him ; for he abideth with you, and shall be in you. I will not leave you desolate : I come unto you. Yet a little while, and the world beholdeth me no more ; but ye behold me : because I live, ye shall live also. In that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me : and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself unto him. Judas (not Iscariot) saith unto him, Lord, what is come to pass that thou wilt manifest thyself unto us, and not unto the world ? Jesus answered and said unto him, If a man love me, he will keep my word : and my Father will love him, and we will come unto him, and make our abode with him. He that

MATTHEW	MARK	LUKE	JOHN
<p>26 30 And when they had sung a hymn, they went out unto the mount of Olives. 31 Then saith Jesus unto them, All ye shall be offended in me this night : for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. But after I am raised up, I will go before you into Galilee. But Peter answered and said unto him,</p>	<p>14 26 And when they had sung a hymn, they went out unto the mount of Olives. 27 And Jesus saith unto them, All ye shall be offended : for it is written, I will smite the shepherd, and the sheep shall be scattered abroad. Howbeit, after I am raised up, I will go before you into Galilee. 29 But Peter said unto him,</p>	<p>22 39 And he came out, and went, as his custom was, unto the mount of Olives ; and the disciples also followed him.</p>	<p>14 loveth me not keepeth not my words : and the word which ye hear is not mine, but the Father's who sent me. 25 These things have I spoken unto you, while yet abiding with you. But the Comforter, even the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring to your remembrance all that I said unto you. 27 Peace I leave with you ; my peace I give unto you : not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be fearful. 28 Ye heard how I said to you, I go away, and I come unto you. If ye loved me, ye would have rejoiced, because I go unto the Father : for the Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye may believe. I will no more speak much with you, for the prince of the world cometh : and he hath nothing in me ; but that the world may know that I love the Father, and as the Father gave me commandment, even so I do. Arise, let us go hence.</p>

loveth me not keepeth not my words : and the word which ye hear is not mine, but the Father's who sent me.

These things have I spoken unto you, while *yet* abiding with you. But the Comforter, *even* the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring to your remembrance all that I said unto you. Peace I leave with you ; my peace I give unto you : not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be fearful. Ye heard how I said to you, I go away, and I come unto you. If ye loved me, ye would have rejoiced, because I go unto the Father : for the Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye may believe. I will no more speak much with you, for the prince of the world cometh : and he hath nothing in me ; but that the world may know that I love the Father, and as the Father gave me commandment, even so I do. Arise, let us go hence.

256 And when they had sung a hymn, he came out, and went, as his custom was, unto the mount of Olives ; and the disciples also followed him. Then saith Jesus unto them, All ye shall be offended in me this night : for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. Howbeit, after I am raised up, I will go before you into Galilee. But Peter answered and said unto him,

MATTHEW
26 If all shall be offended in thee, I will **never be offended.**
 34 Jesus said unto him, Verily I say unto thee, that this night, before the cock crow, thou shalt deny me
 35 thrice. Peter saith unto him, Even if I must die with thee, *yet* will I not deny thee. Likewise also said all the disciples.

MARK
14 Although all shall be offended, yet
 30 will not I. And Jesus saith unto him, Verily I say unto thee, that thou to-day, *even* this night, before the cock crow twice, shalt deny me
 31 thrice. But he spake exceeding vehemently, If I must die with thee, I will not deny thee. And in like manner also said they all.

LUKE

JOHN

15
 1 I am the true vine, and my Father is the husbandman.
 2 Every branch in me that beareth not fruit, he taketh it away: and every *branch* that beareth fruit, he cleanseth it, that it may
 3 bear more fruit. Already ye are clean because of the word which I have spoken
 4 unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except
 5 ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same beareth much fruit: for apart from
 6 me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are
 7 burned. If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you.
 8 Herein is my Father glorified, that ye bear much fruit; and *so* shall ye be my disciples.
 9 Even as the Father hath loved me, I also have loved you: abide ye in my
 10 love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.